



# DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

Session:2024-25

Phone No: 01127784139, 01127784140 Website: <http://www.davschoollnarela.org>



## COMPREHENSIVE PROGRESS REPORT

|                   |               |                |                |
|-------------------|---------------|----------------|----------------|
| Adm No   Roll No: | 9214   18     | Student's Name | DIYA CHOUDHARY |
| Class             | VI-A          | DOB            | 27/07/2013     |
| Father's Name     | PARDEEP KUMAR | Mother's Name  | BALKESH KUMARI |

## SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH           | 19.33             | 41.25          | 30.00      | 71.25      | 91.0                                 | A1               |
| HINDI             | 20.00             | 50.00          | 30.00      | 80.00      | 100.0                                | A1               |
| MATHEMATICS       | 20.00             | 49.38          | 30.00      | 79.38      | 99.0                                 | A1               |
| SCIENCE           | 20.00             | 49.38          | 30.00      | 79.38      | 99.0                                 | A1               |
| SOCIAL SCIENCE    | 19.33             | 47.50          | 30.00      | 77.50      | 97.0                                 | A1               |
| SANSKRIT          | 20.00             | 50.00          | 30.00      | 80.00      | 100.0                                | A1               |
| <b>Total</b>      | 118.66/120        | 287.51/300     | 180.00/180 | 467.51/480 | <b>586.00/600</b>                    | <b>A1</b>        |
| <b>Percentage</b> | <b>98.88 %</b>    | <b>97.40 %</b> |            |            | <b>97.67 %</b>                       |                  |

| Minor Subjects    | Grade |
|-------------------|-------|
| INFORMATION TECH. | A1    |
| G.K.              | A1    |

**Remarks:** Going Great! Can achieve more heights. keep your spirits high.

**Attendance:** 86/93

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                      |               |
|---|---------------|
| <b>Skills/Competencies</b>                          | <b>Term-I</b> |
| Listening Skills                                    | 5.00          |
| Portfolio (Notebook & SEA)                          | 5.00          |
| Project & Viva                                      | 5.00          |
| Speaking Skills                                     | 5.00          |
| Reading Skills                                      | 5.00          |
| Writing Skill & language (Vocab, Spelling, Grammar) | 5.00          |
| <b>Total (30)</b>                                   | <b>30.00</b>  |

|   |              |
|---|--------------|
| Listening Skills                                    | 5.00         |
| Portfolio (Notebook & SEA)                          | 5.00         |
| Project & Viva                                      | 5.00         |
| Writing Skill & language (Vocab, Spelling, Grammar) | 5.00         |
| Speaking Skills                                     | 5.00         |
| Reading Skills                                      | 5.00         |
| <b>Total (30)</b>                                   | <b>30.00</b> |

| <b>HINDI</b>  |               |
|---|---------------|
| <b>Skills/Competencies</b>                          | <b>Term-I</b> |
| Speaking Skills                                     | 5.00          |
| Reading Skills                                      | 5.00          |
| Writing Skill & language (Vocab, Spelling, Grammar) | 5.00          |
| Listening Skills                                    | 5.00          |
| Portfolio (Notebook & SEA)                          | 5.00          |
| Project & Viva                                      | 5.00          |
| <b>Total (30)</b>                                   | <b>30.00</b>  |

| <b>SCIENCE</b>                        |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Problem-Solving & Inference           | 5.00          |
| Value/Ethical application of Concepts | 5.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| Collaboration & Creative Thinking     | 5.00          |
| Critical Thinking & Evaluation        | 5.00          |
| <b>Total (30)</b>                     | <b>30.00</b>  |

| <b>MATHEMATICS</b>                    |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Value/Ethical application of Concepts | 5.00          |
| Project & Viva                        | 5.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| Critical Thinking & Problem Solving   | 5.00          |
| Evaluation & Inference                | 5.00          |
| Collaboration & Creative Thinking     | 5.00          |
| <b>Total (30)</b>                     | <b>30.00</b>  |

| <b>SOCIAL SCIENCE</b>                 |               |
|---------------------------------------|---------------|
| <b>Skills/Competencies</b>            | <b>Term-I</b> |
| Critical Thinking & Evaluation        | 5.00          |
| Collaboration & Creative Thinking     | 5.00          |
| Portfolio (Notebook & SEA)            | 5.00          |
| Project & Viva                        | 5.00          |
| Value/Ethical application of Concepts | 5.00          |
| Problem-Solving & Inference           | 5.00          |
| <b>Total (30)</b>                     | <b>30.00</b>  |

| <b>SANSKRIT</b>            |               |
|----------------------------|---------------|
| <b>Skills/Competencies</b> | <b>Term-I</b> |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| CARE OF SCHOOL PROPERTY     | A1     |
| COLLABORATION & COOPERATION | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| VALUES AND LIFE SKILLS      | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal cum ROSignature of  
Parent