CBSE Affiliation No. : 2730602

## **DAV CENTENARY PUBLIC SCHOOL**

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

## Session: 2024-25

Phone No: 01127784139, 01127784140 Website: http://www.davschoolnarela.org

| First Term Academic Performance Report |              |               |                |                   |                       |                 |                          |                  |  |
|--|--------------|---------------|----------------|-------------------|-----------------------|-----------------|--------------------------|------------------|--|
| Adm No   Roll No: 9222   27            |              |               |                | nt's Name NAIT    | IK AHLAWAT            |                 |                          |                  |  |
| Class                                  | X-A          |               | DOB            |                   | 11/10/2009            |                 |                          |                  |  |
| Father's Name                          | Mr. SACHIN K | UMAR          | Mothe          | er's Name Mrs.    | PRIYANKA              |                 |                          |                  |  |
|  |              | PART 1A : AC  | ADEMIC PERF    | ORMANCE : SC      | HOLASTIC ARI          | EAS             |                          |                  |  |
| Subject                                |              | Periodic Test | M.A.           | Portfolio         | Subject Enrich<br>(5) | Half Yearly     | Total<br>Obt.<br>Overall | Overall<br>Grade |  |
|  |              | (5)           | (5)            | (5)               |                       | (80)            | Overall                  | L                |  |
| ENGLISH                                |              | 3.67          | 4.00           | 4.00              | 4.00                  | 55.00           | 71.0                     | B1               |  |
| HINDI                                  |              | 4.50          | 4.00           | 1.00              | 4.00                  | 63.00           | 77.0                     | B1               |  |
| MATHEMATICS                            |              | 4.83          | 5.00           | 5.00              | 5.00                  | 61.00           | 81.0                     | A2               |  |
| SCIENCE                                |              | 4.67          | 5.00           | 5.00              | 4.00                  | 68.00           | 87.0                     | A2               |  |
| SOCIAL SCIENCE                         |              | 4.67          | 5.00           | 4.00              | 5.00                  | 70.00           | 89.0                     | A2               |  |
| Total<br>Percentage                    |              | 22.34/25.00   | 23.00/25.00    | 19.00/25.00       | 22.00/25.00           | 317.00/400.00   | 405.0                    | A2               |  |
|  |              | 89.36 %       | 92.00 %        | 76.00 %           | 88.00 %               | 79.25 %         | 81.00 %                  | AZ               |  |
| Additional Subject                     |              | Th. Obt. Mark | s Th. Max. Mar | ks Pr. Obt. Marks | Pr. Max Marks         | Total Obt. Mark | s Total M                | Total Max. Marks |  |
| INFORMATION TECH.                      |              | 42.00         | 50             | 46.00             | 50.00                 | 88.00           |                          | 100              |  |

| Co-Scholastic Areas : Term-1[on a 5-point( A-E )grading scale] |   |  |  |
|--|---|--|--|
| Art Education  | В |  |  |
| Health & Physical Education                                    | A |  |  |
| Work Education   | А |  |  |

| Discipline : Term-1 [on a 5-point (A-E) grading scale] | Grade |
|--|-------|
| Discipline   | A     |

Remarks: Satisfactory result, keep it up.

Attendance: 76/97

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |        |       |       |       |       |       |       |            |
|---|--------|-------|-------|-------|-------|-------|-------|------------|
| Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | F          |
|   |        |       | 71-80 |       |       |       |       |            |
| Marks Range   | 91-100 | 81-90 | 71-00 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

\*\*Generated Through:Smart School DAV ERP System\*\*





