CBSE Affiliation No.: 2730602 School Code: 85095



DAV CENTENARY PUBLIC SCHOOL





Session:2024-25

Phone No: 01127784139, 01127784140 **Website:** http://www.davschoolnarela.org



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 9358 | 36 Student's Name REJA

 Class
 VII-A
 DOB
 18/09/2012

 Father's Name
 SHOKEEN KHAN
 Mother's Name
 MOHSINA

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|-------------------|-----------|-------------|------------|------------|------------------|---------|
| SCHOLASTIC AREAS | | | | | | |
| Subject | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 13.33 | 20.00 | 28.00 | 48.00 | 61.0 | B2 |
| HINDI | 17.33 | 33.75 | 27.00 | 60.75 | 78.0 | B1 |
| MATHEMATICS | 18.67 | 19.38 | 28.00 | 47.38 | 66.0 | B2 |
| SCIENCE | 14.00 | 30.00 | 28.00 | 58.00 | 72.0 | B1 |
| SOCIAL SCIENCE | 17.33 | 27.50 | 30.00 | 57.50 | 75.0 | B1 |
| SANSKRIT | 12.67 | 22.50 | 27.00 | 49.50 | 62.0 | B2 |
| Total | 93.33/120 | 153.13/300 | 168.00/180 | 321.13/480 | 414.00/600 | B2 |
| Percentage | 77.78 % | | 66.90 % | • | 69.00 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| INFORMATION TECH. | A2 |
| G.K. | B2 |

Remarks: Needs to put sincere effort to improve his performance.

Attendance: 81/91

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Project & Viva | 5.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 4.00 | | |
| Total (30) | 28.00 | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 5.00 | | | |
| Listening Skills | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Total (30) | 27.00 | | | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Evaluation & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Total (30) | 28.00 | | | |

| SANSKRIT | |
|---------------------|--------|
| Skills/Competencies | Term-I |

| Listening Skills | 5.00 |
|---|-------|
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 5.00 |
| Writing Skill & language (Vocab,Spelling, Grammar) | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Total (30) | 27.00 |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Total (30) | 28.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|-----------------------------|--------|
| SPORTS & GAMES | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| CARE OF SCHOOL PROPERTY | A1 |
| COLLABORATION & COOPERATION | A1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| ENVIORNMENT/COMMUNITY WORK | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA | B2 |
| ART,CRAFT,PAINTING,SCULPTURE | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal cum RO Signature of Parent