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DAV CENTENARY PUBLIC SCHOOL

SECTOR-B4, POCKET-5 NARELA DELHI 110040

(Managed by: DAV College Managing Committee)

Session:2024-25

Phone No: 01127784139, 01127784140 Website: http://www.davschoolnarela.org

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|-----------|-----------|-------------|---------------|------------|------------------|---------|
| Adm No Roll No: | 9730 24 | | Student's N | lame KAMAL KH | IATRI | | |
| Class | VI-B | | DOB | 10/09/2013 | • | | |
| Father's Name | YAJANDER | R | Mother's N | ame SAPNA RA | ANI | | |
| | | | SCHOLASTI | C AREAS | | | |
| Subject | | Unit Test | | Half Yearly | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | | 4.00 | 10.00 | 18.00 | 28.00 | 32.0 | E |
| HINDI | | 16.00 | 31.25 | 26.00 | 57.25 | 73.0 | B1 |
| MATHEMATICS | | 8.67 | 14.38 | 18.00 | 32.38 | 41.0 | C2 |
| SCIENCE | | 2.67 | 9.38 | 18.00 | 27.38 | 30.0 | E |
| SOCIAL SCIENCE | | 9.33 | 8.13 | 18.00 | 26.13 | 35.0 | D |
| SANSKRIT | | 12.00 | 21.88 | 27.00 | 48.88 | 61.0 | B2 |
| Total | | 52.67/120 | 95.02/300 | 125.00/180 | 220.02/480 | 272.00/600 | C2 |
| Percenta | age | 43.89 % | | 45.84 % | | 45.33 % | |

| Minor Subjects | Grade |
|-------------------|-------|
| INFORMATION TECH. | C1 |
| G.K. | C1 |

Remarks: Overall improvement required. Needs to put in effort in all subjects

Attendance: 69/93

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| | Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|----|------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Ma | arks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |





Admission No. | Roll No.: 9730 | 24 Class: VI-B

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|---|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skills | 3.00 | |
| Portfolio (Notebook & SEA) | 3.00 | |
| Project & Viva | 3.00 | |
| Speaking Skills | 3.00 | |
| Reading Skills | 3.00 | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 3.00 | |
| Total (30) | 18.00 | |

| Listening Skills | 5.00 |
|---|-------|
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 5.00 |
| Writing Skill & language (Vocab,Spelling, Grammar) | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Total (30) | 27.00 |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & language (Vocab,Spelling, Grammar) | 4.00 | | | |
| Listening Skills | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Total (30) | 26.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Total (30) | 18.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Total (30) | 18.00 | | | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Critical Thinking & Problem Solving | 3.00 | | | |
| Evaluation & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Total (30) | 18.00 | | | |

| SANSKRIT | | |
|---------------------|--------|--|
| Skills/Competencies | Term-l | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | B1 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | AB |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| CARE OF SCHOOL PROPERTY | A2 |
| COLLABORATION & COOPERATION | AB |
| RELATIONS WITH PEERS | B1 |
| RELATIONS WITH TEACHERS | AB |
| ENVIORNMENT/COMMUNITY WORK | B1 |
| VALUES AND LIFE SKILLS | AB |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | B2 |
| ART,CRAFT,PAINTING,SCULPTURE | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal cum RO Signature of Parent