KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 **Website:** http://kbdav.org

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No:	10059 | 42	Student's Name	VEDANSHI SHARMA
Class	III-D	DOB	30/01/2015
Father's Name	Hitendra Sharma	Mother's Name	Aruna Sharma

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Half Yearly		Yearly Exam		Total Marks (200) (Round Off)	Percentage (%)	Grade
	IA-I (30)	PPT-I (70)	IA-II (30)	PPT-II (70)			
ENGLISH	21.00	36.00	23.00	33.00	113	56.5	C1
HINDI	24.00	54.00	22.00	53.00	153	76.5	B1
MATHEMATICS	25.00	37.00	23.00	36.00	121	60.5	B2
SCIENCE	27.00	33.00	23.00	23.00	106	53.0	C1
SOCIAL SCIENCE	22.00	41.00	21.00	23.00	107	53.5	C1
PUNJABI	25.00	64.00	25.00	54.00	168	84.0	A2
Total	**409.00/600**		**359.00/600**		**768/1200**	**64.00%**	*B2*

Minor Subjects	Term-I	Term-II
G.K	E	E
ICT	E	B2
NAITIK SHIKSHA	B1	B2

Remarks: Promoted to class 4th. Work hard from beginning of the session. All the best.

Attendance: 176/207

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.   **Generated Through:Smart School DAV ERP System**

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DETAILED INTERNAL ASSESSMENT

ENGLISH

Skills/Competencies	Term-I	Term-II
Listening Skills	3.00	5.00
Portfolio (Notebook & SEA)	3.00	3.00
Project & Viva	4.00	3.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	4.00	4.00
Speaking Skills	3.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	**21.00**	**23.00**

PUNJABI

Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	5.00	5.00
Reading Skills	4.00	4.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	**25.00**	**25.00**

HINDI

Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	4.00	3.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	4.00	4.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	3.00
Total (30)	**24.00**	**22.00**

SCIENCE

Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	5.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	4.00	3.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	5.00	4.00
Total (30)	**27.00**	**23.00**

MATHEMATICS

Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Problem Solving	4.00	4.00
Evaluation & Inference	4.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	5.00	3.00
Total (30)	**25.00**	**23.00**

SOCIAL SCIENCE

Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	3.00	3.00
Critical Thinking & Evaluation	4.00	4.00
Portfolio (Notebook & SEA)	4.00	5.00
Problem-Solving & Inference	3.00	3.00
Project & Viva	4.00	3.00
Value/Ethical applicaton of Concepts	4.00	3.00
Total (30)	**22.00**	**21.00**

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CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A1	A2
SPORTS & GAMES	A1	A2
YOGA	A1	A2

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A1	A1
INITIATIVE AND CONFIDENCE	A1	A1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A2
ENVIORNMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	A2
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A1	A2

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A2	A2
MUSIC,DANCE,THEATRE,DRAMA	A2	A2

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of Class Teacher **Signature of Supervisory Head/Examination In-charge** **Signature of Principal/HOS** **Signature of Parent**

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