## KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: http://kbdav.org

|                   |               | C         | OMPREHEN   | SIVE PROGR     | ESS REPORT         |                      |            |       |
|-------------------|---------------|-----------|------------|----------------|--------------------|----------------------|------------|-------|
| Adm No   Roll No: | 10065   41    |           |            | Student's Name | VEDANSH SINGH RANA |                      |            |       |
| Class             | III-D         |           |            | ООВ            | 08/04/2015         |                      |            |       |
| Father's Name     | Paramjit Sing | gh Rana   | 1          | Nother's Name  | Usha Rana          |                      |            |       |
|                   |               | CUMU      | LATIVE SCO | RECARD (SCH    |                    | AS)                  |            |       |
|                   |               | Half      | Yearly     | Yea            | rly Exam           | Total Marks          | Percentage | Grade |
| Subject           |               | IA-I (30) | PPT-I (70) | IA-II (30)     | PPT-II (70)        | (200)<br>(Round Off) | (%)        | Orduc |
| ENGLISH           |               | 22.00     | 28.00      | 24.00          | 19.00              | 93                   | 46.5       | C2    |
| HINDI             |               | 24.00     | 30.00      | 24.00          | 19.00              | 97                   | 48.5       | C2    |
| MATHEMATICS       |               | 25.00     | 40.00      | 27.00          | 36.00              | 128                  | 64.0       | B2    |
| SCIENCE           |               | 27.00     | 40.00      | 23.00          | 31.00              | 121                  | 60.5       | B2    |
| SOCIAL SCIENCE    |               | 21.00     | 16.00      | 26.00          | 32.00              | 95                   | 47.5       | C2    |
| PUNJABI           |               | 24.00     | 52.00      | 24.00          | 36.00              | 136                  | 68.0       | B2    |
| Total             |               | 349.0     | 00/600     | 32             | 1.00/600           | 670/1200             | 55.83%     | C1    |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | E      | Е       |
| ICT            | C2     | C1      |
| NAITIK SHIKSHA | C1     | C2      |

Remarks: Promoted to class 4th. Work hard from beginning of the session. All the best.

Attendance: 202/207

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 10065 | 41 Class: III-D

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |
| Listening Skills                                    | 3.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   | 5.00    |  |  |
| Project & Viva                                      | 4.00   | 3.00    |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   | 0.00    |  |  |
| Reading Skills                                      | 4.00   | 4.00    |  |  |
| Speaking Skills                                     | 4.00   | 3.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   | 4.00    |  |  |
| Total (30)  | 22.00  | 24.00   |  |  |

| PUNJABI   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |
| Listening Skills                                    | 4.00   | 4.00    |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   | 4.00    |  |  |
| Project & Viva                                      | 4.00   | 4.00    |  |  |
| Reading Skills                                      | 4.00   | 4.00    |  |  |
| Speaking Skills                                     | 4.00   | 4.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   | 4.00    |  |  |
| Total (30)  | 24.00  | 24.00   |  |  |

| HINDI   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-l | Term-II |  |  |
| Listening Skills                                    | 4.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   | 4.00    |  |  |
| Project & Viva                                      | 4.00   | 4.00    |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   | 0.00    |  |  |
| Reading Skills                                      | 4.00   | 3.00    |  |  |
| Speaking Skills                                     | 4.00   | 4.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   | 4.00    |  |  |
| Total (30)  | 24.00  | 24.00   |  |  |

| SCIENCE                              |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 5.00   | 4.00    |  |  |
| Critical Thinking & Evaluation       | 5.00   | 4.00    |  |  |
| Portfolio (Notebook & SEA)           | 4.00   | 4.00    |  |  |
| Problem-Solving & Inference          | 4.00   | 4.00    |  |  |
| Project & Viva                       | 4.00   | 4.00    |  |  |
| Value/Ethical applicaton of Concepts | 5.00   | 3.00    |  |  |
| Total (30)                           | 27.00  | 23.00   |  |  |

| SOCIAL SCIENCE                       |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 4.00   | 4.00    |  |  |
| Critical Thinking & Evaluation       | 3.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)           | 4.00   | 5.00    |  |  |
| Problem-Solving & Inference          | 3.00   | 4.00    |  |  |
| Project & Viva                       | 3.00   | 5.00    |  |  |
| Value/Ethical applicaton of Concepts | 4.00   | 3.00    |  |  |
| Total (30)                           | 21.00  | 26.00   |  |  |

| MATHEMATICS                          |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 4.00   | 4.00    |  |  |
| Critical Thinking & Problem Solving  | 4.00   | 4.00    |  |  |
| Evaluation & Inference               | 4.00   | 4.00    |  |  |
| Portfolio (Notebook & SEA)           | 4.00   | 5.00    |  |  |
| Project & Viva                       | 4.00   | 5.00    |  |  |
| Value/Ethical applicaton of Concepts | 5.00   | 5.00    |  |  |
| Total (30)                           | 25.00  | 27.00   |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I | Term-II |
|--|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     | A1      |
| SEWA PROJECT                                       | A1     | A2      |
| SPORTS & GAMES                                     | A1     | A2      |
| YOGA   | A1     | A2      |

| PERSONAL HABITS & ATTITUDES         | Term-l | Term-II |
|-------------------------------------|--------|---------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     | A1      |
| INITIATIVE AND CONFIDENCE           | A1     | A1      |

| SOCIAL HABITS & ATTITUDES     | Term-l | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY       | A1     | A1      |
| COLLABORATION & COOPERATION   | A1     | A1      |
| ENVIORNMENT/COMMUNITY WORK    | A1     | A1      |
| RELATIONS WITH PEERS          | A1     | A2      |
| RELATIONS WITH TEACHERS       | A1     | A1      |
| VALUES AND LIFE SKILLS (M.Sc) | A1     | A2      |

| VISUAL & PERFORMING ARTS     | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A2     | A2      |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     | A2      |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent