CBSE Affiliation No.: 2630046 School Code: 23038

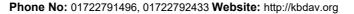


Father's Name

KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC) Session:2023-24





COMPREHENSIVE PROGRESS REPORT

Mother's Name

KAYSHA GUPTA 10072 | 31 Student's Name Adm No | Roll No:

Class III-A DOB 20/05/2015 Sunny Gupta Reena Gupta

| CUMULATIVE SCORECARD (SCHOLASTIC AREAS) | | | | | | | |
|---|-------------|------------|-------------|-------------|----------------------|------------|-------|
| | Half Yearly | | Yearly Exam | | Total Marks | Percentage | |
| Subject | IA-I (30) | PPT-I (70) | IA-II (30) | PPT-II (70) | (200) (Round Off) | (%) | Grade |
| ENGLISH | 29.00 | 57.00 | 29.00 | 55.00 | 170 | 85.0 | A2 |
| HINDI | 29.00 | 60.00 | 29.00 | 61.00 | 179 | 89.5 | A2 |
| MATHEMATICS | 28.00 | 61.00 | 28.00 | 61.00 | 178 | 89.0 | A2 |
| SCIENCE | 28.00 | 66.00 | 27.00 | 58.00 | 179 | 89.5 | A2 |
| SOCIAL SCIENCE | 24.00 | 50.00 | 24.00 | 56.00 | 154 | 77.0 | B1 |
| PUNJABI | 28.00 | 56.00 | 28.00 | 50.00 | 162 | 81.0 | A2 |
| Total | 516.0 | 00/600 | 506. | 00/600 | 1022/1200 | 85.17% | A2 |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | B1 | A2 |
| ICT | A2 | A2 |
| NAITIK SHIKSHA | D | A2 |

Remarks: Congratulations! Promoted to class 4th.Best wishes for the next session.

Attendance: 192/207

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Listening Skills | 4.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | |
| Project & Viva | 5.00 | 5.00 | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | |
| Reading Skills | 5.00 | 4.00 | |
| Speaking Skills | 5.00 | 5.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 | |
| Total (30) | 29.00 | 29.00 | |

| PUNJABI | | | |
|---|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Listening Skills | 5.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 | |
| Project & Viva | 4.00 | 4.00 | |
| Reading Skills | 5.00 | 5.00 | |
| Speaking Skills | 5.00 | 5.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 | |
| Total (30) | 28.00 | 28.00 | |

| HINDI | | | |
|--|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Listening Skills | 4.00 | 4.00 | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | |
| Project & Viva | 5.00 | 5.00 | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | |
| Reading Skills | 5.00 | 5.00 | |
| Speaking Skills | 5.00 | 5.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 | |
| Total (30) | 29.00 | 29.00 | |

| SCIENCE | | | |
|---------------------------------------|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Collaboration & Creative Thinking | 5.00 | 5.00 | |
| Critical Thinking & Evaluation | 5.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 | |
| Problem-Solving & Inference | 4.00 | 5.00 | |
| Project & Viva | 5.00 | 4.00 | |
| Value/Ethical application of Concepts | 5.00 | 4.00 | |
| Total (30) | 28.00 | 27.00 | |

| MATHEMATICS | | | |
|---------------------------------------|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Collaboration & Creative Thinking | 4.00 | 4.00 | |
| Critical Thinking & Problem Solving | 5.00 | 5.00 | |
| Evaluation & Inference | 5.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | |
| Project & Viva | 5.00 | 5.00 | |
| Value/Ethical application of Concepts | 4.00 | 4.00 | |
| Total (30) | 28.00 | 28.00 | |

| SOCIAL SCIENCE | | | |
|---------------------------------------|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Collaboration & Creative Thinking | 4.00 | 5.00 | |
| Critical Thinking & Evaluation | 4.00 | 4.00 | |
| Portfolio (Notebook & SEA) | 4.00 | 3.00 | |
| Problem-Solving & Inference | 5.00 | 4.00 | |
| Project & Viva | 3.00 | 4.00 | |
| Value/Ethical application of Concepts | 4.00 | 4.00 | |
| Total (30) | 24.00 | 24.00 | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | A1 |
| SEWA PROJECT | A1 | A1 |
| SPORTS & GAMES | A1 | A1 |
| YOGA | A1 | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 | A2 |
| INITIATIVE AND CONFIDENCE | A1 | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A1 | A1 |
| COLLABORATION & COOPERATION | A1 | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 | A1 |
| RELATIONS WITH PEERS | A1 | A1 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| VALUES AND LIFE SKILLS (M.Sc) | A1 | A1 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent