## KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: http://kbdav.org

|                   |             | С                                       | OMPREHEN   | SIVE PROGR    | ESS REPORT   |                      |            |       |
|-------------------|-------------|---|------------|---------------|--------------|----------------------|------------|-------|
| Adm No   Roll No: | 10133   51  | 0133   51 Student's Name VANDITA KAMBOJ |            |               |              |                      |            |       |
| Class             | IV-A        |   | C          | ОВ            | 12/01/2014   |                      |            |       |
| Father's Name     | Ishwar Kuma | r                                       | Ν          | lother's Name | Seema Rani   |                      |            |       |
|                   |             | CUMU                                    | LATIVE SCO | RECARD (SCH   | IOLASTIC ARE | AS)                  |            |       |
|                   |             | Half                                    | Yearly     | Yea           | ly Exam      | Total Marks          | Percentage |       |
| Subject           |             | IA-I (30)                               | PPT-I (70) | IA-II (30)    | PPT-II (70)  | (200)<br>(Round Off) | (%)        | Grade |
| ENGLISH           |             | 30.00                                   | 66.00      | 30.00         | 67.00        | 193                  | 96.5       | A1    |
| HINDI             |             | 30.00                                   | 67.00      | 30.00         | 65.00        | 192                  | 96.0       | A1    |
| MATHEMATICS       |             | 30.00                                   | 68.00      | 30.00         | 67.00        | 195                  | 97.5       | A1    |
| SCIENCE           |             | 26.00                                   | 64.00      | 29.00         | 63.00        | 182                  | 91.0       | A1    |
| SOCIAL SCIENCE    |             | 29.00                                   | 65.00      | 30.00         | 69.00        | 193                  | 96.5       | A1    |
| PUNJABI           |             | 30.00                                   | 67.00      | 30.00         | 68.00        | 195                  | 97.5       | A1    |
| Total             |             | 572.0                                   | 00/600     | 578           | 3.00/600     | 1150/1200            | 95.83%     | A1    |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | A1     | B1      |
| ICT            | A1     | A2      |
| NAITIK SHIKSHA | A1     | B2      |

Remarks: Congratulations on securing the fifth position. Keep up the good work. Promoted to Class V.

Attendance: 187/208

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 10133 | 51 Class: IV-A

## DETAILED INTERNAL ASSESSMENT

Γ

| ENGLISH   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |
| Listening Skills                                    | 4.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |  |
| Project & Viva                                      | 5.00   | 5.00    |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   | 5.00    |  |  |
| Reading Skills                                      | 5.00   | 5.00    |  |  |
| Speaking Skills                                     | 5.00   | 5.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   | 4.00    |  |  |
| Total (30)  | 30.00  | 30.00   |  |  |

| PUNJABI   |        |         |  |  |  |
|---|--------|---------|--|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |  |
| Listening Skills                                    | 5.00   | 5.00    |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |  |  |
| Project & Viva                                      | 5.00   | 5.00    |  |  |  |
| Reading Skills                                      | 5.00   | 5.00    |  |  |  |
| Speaking Skills                                     | 5.00   | 5.00    |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   | 5.00    |  |  |  |
| Total (30)  | 30.00  | 30.00   |  |  |  |

| HINDI   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-l | Term-II |  |  |
| Listening Skills                                    | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |  |
| Project & Viva                                      | 5.00   | 5.00    |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   | 0.00    |  |  |
| Reading Skills                                      | 5.00   | 5.00    |  |  |
| Speaking Skills                                     | 5.00   | 5.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   | 5.00    |  |  |
| Total (30)  | 30.00  | 30.00   |  |  |

| SCIENCE                              |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 5.00   | 5.00    |  |  |
| Critical Thinking & Evaluation       | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)           | 4.00   | 5.00    |  |  |
| Problem-Solving & Inference          | 4.00   | 5.00    |  |  |
| Project & Viva                       | 5.00   | 4.00    |  |  |
| Value/Ethical applicaton of Concepts | 3.00   | 5.00    |  |  |
| Total (30)                           | 26.00  | 29.00   |  |  |

| SOCIAL SCIENCE                       |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 5.00   | 5.00    |  |  |
| Critical Thinking & Evaluation       | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)           | 5.00   | 5.00    |  |  |
| Problem-Solving & Inference          | 5.00   | 5.00    |  |  |
| Project & Viva                       | 5.00   | 5.00    |  |  |
| Value/Ethical applicaton of Concepts | 4.00   | 5.00    |  |  |
| Total (30)                           | 29.00  | 30.00   |  |  |

| MATHEMATICS                          |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 5.00   | 5.00    |  |  |
| Critical Thinking & Problem Solving  | 5.00   | 5.00    |  |  |
| Evaluation & Inference               | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)           | 5.00   | 5.00    |  |  |
| Project & Viva                       | 5.00   | 5.00    |  |  |
| Value/Ethical applicaton of Concepts | 5.00   | 5.00    |  |  |
| Total (30)                           | 30.00  | 30.00   |  |  |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                        | Term-I | Term-II |
|--|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     | A1      |
| SEWA PROJECT                                       | A1     | A1      |
| SPORTS & GAMES                                     | B2     | B1      |
| YOGA   | A1     | A1      |

| PERSONAL HABITS & ATTITUDES         | Term-l | Term-II |
|-------------------------------------|--------|---------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     | A1      |
| INITIATIVE AND CONFIDENCE           | A1     | A1      |

| SOCIAL HABITS & ATTITUDES     | Term-l | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY       | A2     | A1      |
| COLLABORATION & COOPERATION   | A1     | A1      |
| ENVIORNMENT/COMMUNITY WORK    | A1     | A1      |
| RELATIONS WITH PEERS          | A2     | A1      |
| RELATIONS WITH TEACHERS       | A1     | A1      |
| VALUES AND LIFE SKILLS (M.Sc) | A2     | A1      |

| VISUAL & PERFORMING ARTS     | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     | A1      |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     | A1      |

## 5-Point Grading Scale for Co-Scholastic Areas

|     | A1             | A2            | B1                      | B2          | С             |
|-----|----------------|---------------|-------------------------|-------------|---------------|
| Hig | ghly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent