## KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: http://kbdav.org

|                   |              | C         | OMPREHEN   |               | ESS REPORT    |                      |            |       |
|-------------------|--------------|-----------|------------|---------------|---------------|----------------------|------------|-------|
| Adm No   Roll No: | 10153   38   |           | S          | tudent's Name | SAKSHAM SAINI |                      |            |       |
| Class             | VII-B        |           | C          | ОВ            | 16/03/2012    |                      |            |       |
| Father's Name     | Balbir Singh |           | Ν          | lother's Name | Anju Devi     |                      |            |       |
|                   |              | CUMU      | LATIVE SCO | RECARD (SCH   |               | AS)                  |            |       |
|                   |              | Half      | Yearly     | Year          | ly Exam       | Total Marks          | Percentage |       |
| Subject           | -            | IA-I (30) | PPT-I (70) | IA-II (30)    | PPT-II (70)   | (200)<br>(Round Off) | (%)        | Grade |
| ENGLISH           |              | 15.00     | 53.00      | 26.00         | 41.00         | 135                  | 67.5       | B2    |
| HINDI             |              | 24.00     | 49.00      | 26.00         | 50.00         | 149                  | 74.5       | B1    |
| MATHEMATICS       |              | 30.00     | 55.00      | 27.00         | 45.00         | 157                  | 78.5       | B1    |
| SCIENCE           |              | 23.00     | 47.00      | 27.00         | 37.00         | 134                  | 67.0       | B2    |
| SOCIAL SCIENCE    |              | 22.00     | 49.00      | 24.00         | 43.00         | 138                  | 69.0       | B2    |
| PUNJABI           |              | 26.00     | 55.00      | 27.00         | 58.00         | 166                  | 83.0       | A2    |
| Total             |              | 448.0     | 00/600     | 431           | .00/600       | 879/1200             | 73.25%     | B1    |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | A2     | B1      |
| ICT/CODING     | C2     | C2      |
| NAITIK SHIKSHA | C2     | D       |

Remarks: Congratulations! Promoted to class VIII.

Attendance: 195/207

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

Admission No. | Roll No.: 10153 | 38 Class: VII-B

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## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |
| Listening Skills                                    | 3.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)                          | 2.00   | 4.00    |  |  |
| Project & Viva                                      | 2.00   | 5.00    |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   | 0.00    |  |  |
| Reading Skills                                      | 2.00   | 4.00    |  |  |
| Speaking Skills                                     | 2.00   | 4.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   | 4.00    |  |  |
| Total (30)  | 15.00  | 26.00   |  |  |

| PUNJABI   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |
| Listening Skills                                    | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |  |
| Project & Viva                                      | 4.00   | 5.00    |  |  |
| Reading Skills                                      | 4.00   | 4.00    |  |  |
| Speaking Skills                                     | 4.00   | 4.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   | 4.00    |  |  |
| Total (30)  | 26.00  | 27.00   |  |  |

| HINDI   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-l | Term-II |  |  |
| Listening Skills                                    | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   | 4.00    |  |  |
| Project & Viva                                      | 5.00   | 5.00    |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   | 0.00    |  |  |
| Reading Skills                                      | 2.00   | 4.00    |  |  |
| Speaking Skills                                     | 1.00   | 4.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   | 4.00    |  |  |
| Total (30)  | 24.00  | 26.00   |  |  |

| SCIENCE                              |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 4.00   | 4.00    |  |  |
| Critical Thinking & Evaluation       | 3.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)           | 3.00   | 5.00    |  |  |
| Problem-Solving & Inference          | 5.00   | 4.00    |  |  |
| Project & Viva                       | 4.00   | 5.00    |  |  |
| Value/Ethical applicaton of Concepts | 4.00   | 4.00    |  |  |
| Total (30)                           | 23.00  | 27.00   |  |  |

| SOCIAL SCIENCE                       |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 3.00   | 3.00    |  |  |
| Critical Thinking & Evaluation       | 3.00   | 3.00    |  |  |
| Portfolio (Notebook & SEA)           | 4.00   | 5.00    |  |  |
| Problem-Solving & Inference          | 4.00   | 4.00    |  |  |
| Project & Viva                       | 4.00   | 5.00    |  |  |
| Value/Ethical applicaton of Concepts | 4.00   | 4.00    |  |  |
| Total (30)                           | 22.00  | 24.00   |  |  |

| MATHEMATICS                          |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-l | Term-II |  |  |
| Collaboration & Creative Thinking    | 5.00   | 4.00    |  |  |
| Critical Thinking & Problem Solving  | 5.00   | 4.00    |  |  |
| Evaluation & Inference               | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)           | 5.00   | 5.00    |  |  |
| Project & Viva                       | 5.00   | 5.00    |  |  |
| Value/Ethical applicaton of Concepts | 5.00   | 4.00    |  |  |
| Total (30)                           | 30.00  | 27.00   |  |  |

| If any discrepancy/error is found in a | any particulars of the child, the same | must be reported to the Exam. Dept. |
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## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I | Term-II |
|--|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     | A1      |
| SEWA PROJECT                                       | A1     | A1      |
| SPORTS & GAMES                                     | A1     | A1      |
| YOGA   | A1     | A1      |

| PERSONAL HABITS & ATTITUDES         | Term-l | Term-II |
|-------------------------------------|--------|---------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     | A1      |
| INITIATIVE AND CONFIDENCE           | A1     | A1      |

| SOCIAL HABITS & ATTITUDES     | Term-l | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY       | A1     | A1      |
| COLLABORATION & COOPERATION   | A1     | A1      |
| ENVIORNMENT/COMMUNITY WORK    | A1     | A1      |
| RELATIONS WITH PEERS          | A1     | A1      |
| RELATIONS WITH TEACHERS       | A1     | A1      |
| VALUES AND LIFE SKILLS (M.Sc) | A1     | A1      |

| VISUAL & PERFORMING ARTS     | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     | A1      |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     | A1      |

## 5-Point Grading Scale for Co-Scholastic Areas

|     | A1             | A2            | B1                      | B2          | С             |
|-----|----------------|---------------|-------------------------|-------------|---------------|
| Hig | ghly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent