



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 10182 | 51 Student's Name YUVAAN LAKHANPAL
Class III-C DOB 20/01/2016
Father's Name VIKAS LAKHANPAL Mother's Name SONIA SHARMA

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	29.0	17.0	24.0	70.0	23.0	24.0	18.0	65.0	135	67.5	B2
HINDI	29.0	23.0	30.0	82.0	29.0	23.0	22.0	74.0	156	78.0	B1
MATHEMATICS	27.0	24.0	29.0	80.0	21.0	18.5	26.0	65.5	146	73.0	B1
SCIENCE	29.0	19.0	35.0	83.0	26.0	23.0	23.0	72.0	155	77.5	B1
SOCIAL SCIENCE	28.0	28.0	30.0	86.0	24.0	14.0	22.0	60.0	146	73.0	B1
PUNJABI	29.0	28.0	36.0	93.0	27.0	27.0	35.0	89.0	182	91.0	A1
Total	494.00/600				425.50/600				920/1200	76.67%	B1

Minor Subjects	Term-I	Term-II
G.K	D	C1
ICT	B1	B1

Remarks: Good performance Yuvaan ! Keep improving by focusing on areas specially behaviour where you can grow.Pass and promoted to class 4.

Attendance: 186/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	4.00
Portfolio (Notebook & SEA)	4.00	5.00
Project & Viva	5.00	3.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	3.00
Speaking Skills	5.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	29.00	23.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	5.00
Portfolio (Notebook & SEA)	4.00	5.00
Project & Viva	5.00	5.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	5.00
Speaking Skills	5.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	29.00	29.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	3.00
Critical Thinking & Problem Solving	4.00	3.00
Evaluation & Inference	4.00	3.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	5.00	4.00
Total (30)	27.00	21.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	4.00
Portfolio (Notebook & SEA)	4.00	5.00
Project & Viva	5.00	5.00
Reading Skills	5.00	4.00
Speaking Skills	5.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	29.00	27.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	5.00	5.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	5.00	4.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	5.00	4.00
Total (30)	29.00	26.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	5.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	5.00	3.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	28.00	24.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2	B1
SEWA PROJECT	B1	A1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	B2	B2
INITIATIVE AND CONFIDENCE	A2	B1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	B2	B2
COLLABORATION & COOPERATION	A1	B1
ENVIRONMENT/COMMUNITY WORK	B2	B2
RELATIONS WITH PEERS	B2	C
RELATIONS WITH TEACHERS	B2	B2
VALUES AND LIFE SKILLS (M.Sc)	B2	A1

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A1
NAITIK SHIKSHA	A2	B1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**