



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|-------------|----------------|----------------------|
| Adm No Roll No: | 10197 11 | Student's Name | CHURCHIL RAJIV SINGH |
| Class | VII-B | DOB | 24/07/2011 |
| Father's Name | Rajiv Singh | Mother's Name | Jyoti |

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

| Subject | Half Yearly | | Yearly Exam | | Total Marks (200) (Round Off) | Percentage (%) | Grade |
|----------------|-------------------|------------|-------------------|-------------|-------------------------------------|-------------------|-----------|
| | IA-I (30) | PPT-I (70) | IA-II (30) | PPT-II (70) | | | |
| ENGLISH | 11.00 | 22.00 | 24.00 | 24.00 | 81 | 40.5 | C2 |
| HINDI | 11.00 | 23.00 | 24.00 | 26.00 | 84 | 42.0 | C2 |
| MATHEMATICS | 9.00 | 18.00 | 25.00 | 17.00 | 69 | 34.5 | D |
| SCIENCE | 18.00 | 15.00 | 25.00 | 28.00 | 86 | 43.0 | C2 |
| SOCIAL SCIENCE | 15.00 | 13.00 | 15.00 | 44.00 | 87 | 43.5 | C2 |
| PUNJABI | 16.00 | 30.00 | 25.00 | 24.00 | 95 | 47.5 | C2 |
| Total | 201.00/600 | | 301.00/600 | | 502/1200 | 41.83% | C2 |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | E | C2 |
| ICT/CODING | D | C1 |
| NAITIK SHIKSHA | E | E |

Remarks: Congratulations! Promoted to class VIII.

Attendance: 138/207

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|--|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 2.00 | 4.00 |
| Portfolio (Notebook & SEA) | 1.00 | 4.00 |
| Project & Viva | 1.00 | 4.00 |
| Reading Bonus(0/1/2/3/4) | 1.00 | 0.00 |
| Reading Skills | 2.00 | 4.00 |
| Speaking Skills | 2.00 | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | 4.00 |
| Total (30) | 11.00 | 24.00 |

| HINDI | | |
|--|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | (AB) | 4.00 |
| Portfolio (Notebook & SEA) | 2.00 | 4.00 |
| Project & Viva | 1.00 | 4.00 |
| Reading Bonus(0/1/2/3/4) | 2.00 | 0.00 |
| Reading Skills | 2.00 | 4.00 |
| Speaking Skills | 1.00 | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | 4.00 |
| Total (30) | 11.00 | 24.00 |

| MATHEMATICS | | |
|--------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 0.00 | 4.00 |
| Critical Thinking & Problem Solving | 0.00 | 4.00 |
| Evaluation & Inference | 0.00 | 5.00 |
| Portfolio (Notebook & SEA) | 3.00 | 5.00 |
| Project & Viva | 3.00 | 4.00 |
| Value/Ethical applicaton of Concepts | 3.00 | 3.00 |
| Total (30) | 9.00 | 25.00 |

| PUNJABI | | |
|--|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 4.00 | 5.00 |
| Portfolio (Notebook & SEA) | 1.00 | 5.00 |
| Project & Viva | 2.00 | 4.00 |
| Reading Skills | 3.00 | 4.00 |
| Speaking Skills | 4.00 | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | 3.00 |
| Total (30) | 16.00 | 25.00 |

| SCIENCE | | |
|--------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 3.00 | 4.00 |
| Critical Thinking & Evaluation | 3.00 | 5.00 |
| Portfolio (Notebook & SEA) | 3.00 | 5.00 |
| Problem-Solving & Inference | 3.00 | 4.00 |
| Project & Viva | 3.00 | 4.00 |
| Value/Ethical applicaton of Concepts | 3.00 | 3.00 |
| Total (30) | 18.00 | 25.00 |

| SOCIAL SCIENCE | | |
|--------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 3.00 | 3.00 |
| Critical Thinking & Evaluation | 2.00 | 2.00 |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 |
| Problem-Solving & Inference | 2.00 | 2.00 |
| Project & Viva | 2.00 | 2.00 |
| Value/Ethical applicaton of Concepts | 2.00 | 2.00 |
| Total (30) | 15.00 | 15.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|---|---------------|----------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | A1 |
| SEWA PROJECT | A2 | A2 |
| SPORTS & GAMES | A1 | A1 |
| YOGA | A2 | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I | Term-II |
|--|---------------|----------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | B2 | B2 |
| INITIATIVE AND CONFIDENCE | B2 | B2 |

| SOCIAL HABITS & ATTITUDES | Term-I | Term-II |
|--------------------------------------|---------------|----------------|
| CARE OF SCHOOL PROPERTY | A2 | A2 |
| COLLABORATION & COOPERATION | A2 | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 | A2 |
| RELATIONS WITH PEERS | A2 | A2 |
| RELATIONS WITH TEACHERS | A2 | A2 |
| VALUES AND LIFE SKILLS (M.Sc) | A2 | A2 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|-------------------------------------|---------------|----------------|
| ART,CRAFT,PAINTING,SCULPTURE | C | C |
| MUSIC,DANCE,THEATRE,DRAMA | B2 | B2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent