



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL
SECTOR-7B CHANDIGARH 160019
(Managed by: DAVCMC)
Session:2024-25
Phone No: 01722791496, 01722792433 **Website:** http://kbdav.org



COMPREHENSIVE PROGRESS REPORT

Adm No Roll No:	10212 24	Student's Name	MAANVI
Class	III-C	DOB	05/12/2015
Father's Name	MUKTI PARSHAD	Mother's Name	POONAM PANTH

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	29.0	28.0	37.0	94.0	29.0	28.0	34.0	91.0	185	92.5	A1
HINDI	29.0	28.0	38.0	95.0	29.0	24.0	33.0	86.0	181	90.5	A1
MATHEMATICS	30.0	29.0	36.0	95.0	30.0	26.5	36.0	92.5	188	94.0	A1
SCIENCE	29.0	29.0	40.0	98.0	29.0	29.0	39.0	97.0	195	97.5	A1
SOCIAL SCIENCE	28.0	29.0	37.0	94.0	29.0	30.0	36.0	95.0	189	94.5	A1
PUNJABI	29.0	29.0	38.0	96.0	29.0	27.0	36.0	92.0	188	94.0	A1
Total	572.00/600				553.50/600				1126/1200	93.83%	A1

Minor Subjects	Term-I	Term-II
G.K	B1	A2
ICT	A1	A1

Remarks: Congratulations Maanvi for attaining 7th position in the class.Your hard work and consistent effort are clearly paying off. Keep it up!Pass and promoted to class 4.

Attendance: 202/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	5.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	5.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	5.00
Speaking Skills	5.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	29.00	29.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	5.00	5.00
Reading Bonus(0/1/2/3/4)	0.00	1.00
Reading Skills	5.00	5.00
Speaking Skills	5.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	29.00	29.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	5.00
Critical Thinking & Problem Solving	5.00	5.00
Evaluation & Inference	5.00	5.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	5.00	5.00
Total (30)	30.00	30.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	5.00	5.00
Reading Skills	5.00	5.00
Speaking Skills	5.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	29.00	29.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	5.00
Critical Thinking & Evaluation	4.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	5.00	5.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	5.00	5.00
Total (30)	29.00	29.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	5.00
Critical Thinking & Evaluation	5.00	5.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	4.00	5.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	5.00	5.00
Total (30)	28.00	29.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A1	A1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A1	A1
INITIATIVE AND CONFIDENCE	A1	A1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIRONMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	A1
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A1	A2

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A1
NAITIK SHIKSHA	A1	A2

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**