## KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: http://kbdav.org

| COMPREHENSIVE PROGRESS REPORT                   |             |           |             |               |               |                        |       |       |
|---|-------------|-----------|-------------|---------------|---------------|------------------------|-------|-------|
| Adm No   Roll No:                               | 10223   29  |           | S           | tudent's Name | Prabh Kaur    |                        |       |       |
| Class   | IV-D        |           | D           | ОВ            | 06/09/2014    |                        |       |       |
| Father's Name                                   | Avtar Singh |           | N           | lother's Name | Ramanjot Kaur |                        |       |       |
|   |             | CUMU      | LATIVE SCOI | RECARD (SCH   | OLASTIC ARE   | AS)                    |       |       |
|   |             | Half      | Yearly      | Year          | ly Exam       | Total Marks Percentage | Grade |       |
| Subject   | -           | IA-I (30) | PPT-I (70)  | IA-II (30)    | PPT-II (70)   | (200)<br>(Round Off)   | (%)   | Grade |
| ENGLISH   |             | 30.00     | 67.00       | 30.00         | 65.00         | 192                    | 96.0  | A1    |
| HINDI   |             | 30.00     | 68.00       | 30.00         | 70.00         | 198                    | 99.0  | A1    |
| MATHEMATICS                                     |             | 30.00     | 67.00       | 30.00         | 69.00         | 196                    | 98.0  | A1    |
| SCIENCE   |             | 30.00     | 67.00       | 30.00         | 65.00         | 192                    | 96.0  | A1    |
| SOCIAL SCIENCE                                  |             | 30.00     | 67.00       | 30.00         | 68.00         | 195                    | 97.5  | A1    |
| PUNJABI   |             | 30.00     | 66.00       | 30.00         | 68.00         | 194                    | 97.0  | A1    |
| Total 582.00/600 585.00/600 1167/1200 97.25% A1 |             |           |             |               | A1            |                        |       |       |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | A1     | A1      |
| ICT            | A1     | A2      |
| NAITIK SHIKSHA | A1     | A2      |

**Remarks:** CONGRATULATIONS . YOU HAVE BAGGED 5th POSITION.PROMOTED TO CLASS - Vth. BEST WISHES FOR THE NEXT SESSION.

Attendance: 185/208

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 10223 | 29 Class: IV-D

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |
| Listening Skills                                    | 4.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |  |
| Project & Viva                                      | 5.00   | 5.00    |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   | 4.00    |  |  |
| Reading Skills                                      | 5.00   | 5.00    |  |  |
| Speaking Skills                                     | 5.00   | 5.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   | 5.00    |  |  |
| Total (30)  | 30.00  | 30.00   |  |  |

| PUNJABI   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |
| Listening Skills                                    | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |  |
| Project & Viva                                      | 5.00   | 5.00    |  |  |
| Reading Skills                                      | 5.00   | 5.00    |  |  |
| Speaking Skills                                     | 5.00   | 5.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   | 5.00    |  |  |
| Total (30)  | 30.00  | 30.00   |  |  |

| HINDI   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-l | Term-II |  |  |
| Listening Skills                                    | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |  |
| Project & Viva                                      | 5.00   | 5.00    |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   | 0.00    |  |  |
| Reading Skills                                      | 5.00   | 5.00    |  |  |
| Speaking Skills                                     | 5.00   | 5.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   | 5.00    |  |  |
| Total (30)  | 30.00  | 30.00   |  |  |

| SCIENCE                              |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 5.00   | 5.00    |  |  |
| Critical Thinking & Evaluation       | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)           | 5.00   | 5.00    |  |  |
| Problem-Solving & Inference          | 5.00   | 5.00    |  |  |
| Project & Viva                       | 5.00   | 5.00    |  |  |
| Value/Ethical applicaton of Concepts | 5.00   | 5.00    |  |  |
| Total (30)                           | 30.00  | 30.00   |  |  |

| SOCIAL SCIENCE                       |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 5.00   | 5.00    |  |  |
| Critical Thinking & Evaluation       | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)           | 5.00   | 5.00    |  |  |
| Problem-Solving & Inference          | 5.00   | 5.00    |  |  |
| Project & Viva                       | 5.00   | 5.00    |  |  |
| Value/Ethical applicaton of Concepts | 5.00   | 5.00    |  |  |
| Total (30)                           | 30.00  | 30.00   |  |  |

| MATHEMATICS                          |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-l | Term-II |  |  |
| Collaboration & Creative Thinking    | 5.00   | 5.00    |  |  |
| Critical Thinking & Problem Solving  | 5.00   | 5.00    |  |  |
| Evaluation & Inference               | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)           | 5.00   | 5.00    |  |  |
| Project & Viva                       | 5.00   | 5.00    |  |  |
| Value/Ethical applicaton of Concepts | 5.00   | 5.00    |  |  |
| Total (30)                           | 30.00  | 30.00   |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I | Term-II |
|--|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     | A1      |
| SEWA PROJECT                                       | A1     | A2      |
| SPORTS & GAMES                                     | A2     | B1      |
| YOGA   | A2     | B1      |

| PERSONAL HABITS & ATTITUDES         | Term-l | Term-II |
|-------------------------------------|--------|---------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     | A1      |
| INITIATIVE AND CONFIDENCE           | A1     | A1      |

| SOCIAL HABITS & ATTITUDES     | Term-l | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY       | A1     | A1      |
| COLLABORATION & COOPERATION   | A1     | A1      |
| ENVIORNMENT/COMMUNITY WORK    | A1     | A2      |
| RELATIONS WITH PEERS          | A1     | A1      |
| RELATIONS WITH TEACHERS       | A1     | A1      |
| VALUES AND LIFE SKILLS (M.Sc) | A1     | A1      |

| VISUAL & PERFORMING ARTS     | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     | A1      |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     | A1      |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent