CBSE Affiliation No.: 2630046 School Code: 23038



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC) Session:2023-24





#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 10251 | 9 Student's Name Akshika Chauhan

Class III-A DOB 24/04/2015

Father's Name Sandeep Kumar Mother's Name Reena

| CUMULATIVE SCORECARD (SCHOLASTIC AREAS) |           |            |            |                  |                      |            |       |
|---|-----------|------------|------------|------------------|----------------------|------------|-------|
|   | Half '    | Yearly     | Yearl      | Exam Total Marks |                      | Percentage |       |
| Subject                                 | IA-I (30) | PPT-I (70) | IA-II (30) | PPT-II (70)      | (200)<br>(Round Off) | (%)        | Grade |
| ENGLISH                                 | 28.00     | 61.00      | 28.00      | 50.00            | 167                  | 83.5       | A2    |
| HINDI                                   | 28.00     | 66.00      | 28.00      | 64.00            | 186                  | 93.0       | A1    |
| MATHEMATICS                             | 29.00     | 63.00      | 29.00      | 60.00            | 181                  | 90.5       | A1    |
| SCIENCE                                 | 28.00     | 57.00      | 26.00      | 58.00            | 169                  | 84.5       | A2    |
| SOCIAL SCIENCE                          | 30.00     | 48.00      | 29.00      | 50.00            | 157                  | 78.5       | B1    |
| PUNJABI                                 | 29.00     | 68.00      | 29.00      | 62.00            | 188                  | 94.0       | A1    |
| Total                                   | 535.0     | 00/600     | 513.00/600 |                  | 1048/1200            | 87.33%     | A2    |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | C1     | B1      |
| ICT            | A1     | A2      |
| NAITIK SHIKSHA | D      | A2      |

Remarks: Congratulations! Promoted to class 4th.Best wishes for the next session.

Attendance: 181/207

#### Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |         |  |
|--|--------|---------|--|
| Skills/Competencies                              | Term-I | Term-II |  |
| Listening Skills                                 | 4.00   | 5.00    |  |
| Portfolio (Notebook & SEA)                       | 5.00   | 4.00    |  |
| Project & Viva                                   | 4.00   | 5.00    |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   | 0.00    |  |
| Reading Skills                                   | 5.00   | 5.00    |  |
| Speaking Skills                                  | 5.00   | 4.00    |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00   | 5.00    |  |
| Total (30)                                       | 28.00  | 28.00   |  |

| PUNJABI   |        |         |  |
|---|--------|---------|--|
| Skills/Competencies                                 | Term-I | Term-II |  |
| Listening Skills                                    | 5.00   | 5.00    |  |
| Portfolio (Notebook & SEA)                          | 4.00   | 4.00    |  |
| Project & Viva                                      | 5.00   | 5.00    |  |
| Reading Skills                                      | 5.00   | 5.00    |  |
| Speaking Skills                                     | 5.00   | 5.00    |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   | 5.00    |  |
| Total (30)  | 29.00  | 29.00   |  |

| HINDI   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |
| Listening Skills                                    | 4.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |  |
| Project & Viva                                      | 4.00   | 4.00    |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   | 0.00    |  |  |
| Reading Skills                                      | 5.00   | 5.00    |  |  |
| Speaking Skills                                     | 5.00   | 4.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   | 5.00    |  |  |
| Total (30)  | 28.00  | 28.00   |  |  |

| SCIENCE                               |        |         |
|---------------------------------------|--------|---------|
| Skills/Competencies                   | Term-I | Term-II |
| Collaboration & Creative Thinking     | 5.00   | 5.00    |
| Critical Thinking & Evaluation        | 5.00   | 5.00    |
| Portfolio (Notebook & SEA)            | 4.00   | 4.00    |
| Problem-Solving & Inference           | 4.00   | 4.00    |
| Project & Viva                        | 5.00   | 4.00    |
| Value/Ethical application of Concepts | 5.00   | 4.00    |
| Total (30)                            | 28.00  | 26.00   |

| MATHEMATICS                          |        |         |  |
|--------------------------------------|--------|---------|--|
| Skills/Competencies                  | Term-l | Term-II |  |
| Collaboration & Creative Thinking    | 5.00   | 5.00    |  |
| Critical Thinking & Problem Solving  | 4.00   | 4.00    |  |
| Evaluation & Inference               | 5.00   | 5.00    |  |
| Portfolio (Notebook & SEA)           | 5.00   | 5.00    |  |
| Project & Viva                       | 5.00   | 5.00    |  |
| Value/Ethical applicaton of Concepts | 5.00   | 5.00    |  |
| Total (30)                           | 29.00  | 29.00   |  |

| SOCIAL SCIENCE                       |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 5.00   | 5.00    |  |  |
| Critical Thinking & Evaluation       | 5.00   | 4.00    |  |  |
| Portfolio (Notebook & SEA)           | 5.00   | 5.00    |  |  |
| Problem-Solving & Inference          | 5.00   | 5.00    |  |  |
| Project & Viva                       | 5.00   | 5.00    |  |  |
| Value/Ethical applicaton of Concepts | 5.00   | 5.00    |  |  |
| Total (30)                           | 30.00  | 29.00   |  |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     | A1      |
| SEWA PROJECT                                    | A2     | A1      |
| SPORTS & GAMES                                  | A1     | A1      |
| YOGA  | A1     | A1      |

| PERSONAL HABITS & ATTITUDES       | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     | A1      |
| INITIATIVE AND CONFIDENCE         | A1     | A1      |

| SOCIAL HABITS & ATTITUDES     | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY       | A1     | A1      |
| COLLABORATION & COOPERATION   | A1     | A1      |
| ENVIORNMENT/COMMUNITY WORK    | A1     | A1      |
| RELATIONS WITH PEERS          | A1     | A1      |
| RELATIONS WITH TEACHERS       | A1     | A1      |
| VALUES AND LIFE SKILLS (M.Sc) | B1     | A2      |

| VISUAL & PERFORMING ARTS     | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     | A1      |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     | A1      |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent