School Code: 23038

KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: http://kbdav.org

| | | | COMP | REHENS | | OGRES | S REPOR | Г | | | | |
|-------------------|------------|--------------|--------------------------|------------------------|----------------|---------------|----------------------------|------------------------|----------------|-----------|----------------|-------|
| Adm No Roll No: | 10265 42 | | | St | udent's N | ame P | ARISHA RAC |) | | | | |
| Class | III-A | | | D | ОВ | 3 | 1/12/2015 | | | | | |
| Father's Name | AMIT RAO | | | M | other's Na | me S | AROJ | | | | | |
| | | C | UMULATI | VE SCOR | ECARD | (SCHO | | REAS) | | | | |
| | | | Teri | m-l | | | Tern | n-II | | Total | Per- | Grade |
| Subject | | IA-I (30) | Periodic Test (30) | Half Yearly (40) | Total (100) | IA-II (30) | Periodic Test-3 (30) | Yearly Exam (40) | Total (100) | | Centage (%) | |
| ENGLISH | | 27.0 | 25.0 | 39.0 | 91.0 | 25.0 | 26.0 | 34.0 | 85.0 | 176 | 88.0 | A2 |
| HINDI | | 27.0 | 25.0 | 38.0 | 90.0 | 30.0 | 25.0 | 32.0 | 87.0 | 177 | 88.5 | A2 |
| MATHEMATICS | | 28.0 | 25.0 | 33.0 | 86.0 | 28.0 | 24.0 | 33.0 | 85.0 | 171 | 85.5 | A2 |
| SCIENCE | | 27.0 | 20.0 | 38.0 | 85.0 | 27.0 | 26.0 | 34.0 | 87.0 | 172 | 86.0 | A2 |
| SOCIAL SCIENCE | | 28.0 | 26.0 | 34.0 | 88.0 | 29.0 | 27.0 | 36.0 | 92.0 | 180 | 90.0 | A2 |
| PUNJABI | | 28.0 | 29.0 | 37.0 | 94.0 | 29.0 | 27.0 | 38.0 | 94.0 | 188 | 94.0 | A1 |
| Total | | | 534.00 | D/600 | 1 | | 530.00 | /600 | • | 1064/1200 | 88.67% | A2 |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | A2 | B1 |
| ICT | A1 | A2 |

Remarks: Parisha's consistent efforts and disciplined study habits have resulted in a commendable performance. Pass and promoted to class 4.

Attendance: 199/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 10265 | 42 Class: III-A

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|---|--------|---------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 4.00 | 2.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 |
| Reading Skills | 5.00 | 5.00 |
| Speaking Skills | 3.00 | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 |
| Total (30) | 27.00 | 25.00 |

| PUNJABI | | |
|---|--------|---------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 4.00 | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Reading Skills | 5.00 | 5.00 |
| Speaking Skills | 5.00 | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 |
| Total (30) | 28.00 | 29.00 |

| HINDI | | | | | | |
|---|--------|---------|--|--|--|--|
| Skills/Competencies | Term-l | Term-II | | | | |
| Listening Skills | 4.00 | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | | | | |
| Project & Viva | 5.00 | 5.00 | | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | | | | |
| Reading Skills | 5.00 | 5.00 | | | | |
| Speaking Skills | 3.00 | 5.00 | | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 | | | | |
| Total (30) | 27.00 | 30.00 | | | | |

| SCIENCE | | | | | | |
|--------------------------------------|--------|---------|--|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | | |
| Collaboration & Creative Thinking | 5.00 | 5.00 | | | | |
| Critical Thinking & Evaluation | 5.00 | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 | | | | |
| Problem-Solving & Inference | 5.00 | 5.00 | | | | |
| Project & Viva | 4.00 | 4.00 | | | | |
| Value/Ethical applicaton of Concepts | 4.00 | 4.00 | | | | |
| Total (30) | 27.00 | 27.00 | | | | |

| SOCIAL SCIENCE | | | | | | |
|--------------------------------------|--------|---------|--|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | | |
| Collaboration & Creative Thinking | 5.00 | 4.00 | | | | |
| Critical Thinking & Evaluation | 4.00 | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 4.00 | 5.00 | | | | |
| Problem-Solving & Inference | 5.00 | 5.00 | | | | |
| Project & Viva | 5.00 | 5.00 | | | | |
| Value/Ethical applicaton of Concepts | 5.00 | 5.00 | | | | |
| Total (30) | 28.00 | 29.00 | | | | |

| MATHEMATICS | | | | | | |
|--------------------------------------|--------|---------|--|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | | |
| Collaboration & Creative Thinking | 5.00 | 5.00 | | | | |
| Critical Thinking & Problem Solving | 5.00 | 5.00 | | | | |
| Evaluation & Inference | 4.00 | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 | | | | |
| Project & Viva | 5.00 | 4.00 | | | | |
| Value/Ethical applicaton of Concepts | 5.00 | 5.00 | | | | |
| Total (30) | 28.00 | 28.00 | | | | |

| found in any particulars of the child, the same must be reported to the Exam. Dept. | |
|---|--|
|---|--|

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l | Term-II |
|--|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | A1 |
| SEWA PROJECT | A1 | A1 |
| SPORTS & GAMES | A2 | A2 |
| YOGA | A2 | A2 |

| PERSONAL HABITS & ATTITUDES | Term-l | Term-II |
|-------------------------------------|--------|---------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 | A2 |
| INITIATIVE AND CONFIDENCE | A1 | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A1 | A1 |
| COLLABORATION & COOPERATION | A1 | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 | A1 |
| RELATIONS WITH PEERS | A1 | A1 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| VALUES AND LIFE SKILLS (M.Sc) | B2 | B2 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 | A1 |
| NAITIK SHIKSHA | A1 | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent