



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 10295 | 4 Student's Name AASHVI
Class III-B DOB 26/10/2015
Father's Name SANDEEP KUMAR Mother's Name SEM LATA

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	25.0	17.0	22.0	64.0	24.0	20.0	13.0	57.0	121	60.5	B2
HINDI	27.0	16.0	31.0	74.0	25.0	25.0	31.0	81.0	155	77.5	B1
MATHEMATICS	26.0	21.0	28.0	75.0	24.0	28.0	30.0	82.0	157	78.5	B1
SCIENCE	26.0	20.0	32.0	78.0	23.0	26.0	27.0	76.0	154	77.0	B1
SOCIAL SCIENCE	26.0	24.0	23.0	73.0	25.0	25.0	31.0	81.0	154	77.0	B1
PUNJABI	26.0	19.0	27.0	72.0	25.0	23.0	31.0	79.0	151	75.5	B1
Total	436.00/600				456.00/600				892/1200	74.33%	B1

Minor Subjects	Term-I	Term-II
G.K	B1	C2
ICT	B2	B2

Remarks: AASHVI is a bright student with a keen interest in learning. With consistent practice, She can further enhance her performance. Pass and promoted to class 4.

Attendance: 200/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	4.00
Speaking Skills	4.00	4.50
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	3.50
Total (30)	25.00	24.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	4.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	1.00
Reading Skills	4.00	4.00
Speaking Skills	5.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	27.00	25.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Problem Solving	4.00	3.50
Evaluation & Inference	4.00	3.50
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	26.00	24.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	5.00	5.00
Reading Skills	4.00	4.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	26.00	25.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Evaluation	5.00	3.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	5.00	4.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	26.00	23.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Evaluation	4.00	4.00
Portfolio (Notebook & SEA)	5.00	4.00
Problem-Solving & Inference	4.00	4.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	26.00	25.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A1	A1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A1	A1
INITIATIVE AND CONFIDENCE	A1	A1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIRONMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	A1
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A1	A1

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A2
MUSIC,DANCE,THEATRE,DRAMA	A1	A2
NAITIK SHIKSHA	A2	A2

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**