



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 10297 | 44 Student's Name RAVNEET SINGH  
 Class III-A DOB 02/11/2015  
 Father's Name JASVIR SINGH Mother's Name DALJEET KAUR

## CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

| Subject        | Term-I     |                    |                  |             | Term-II    |                      |                  |             | Total Marks (200) | Per-Centage (%) | Grade |
|----------------|------------|--------------------|------------------|-------------|------------|----------------------|------------------|-------------|-------------------|-----------------|-------|
|                | IA-I (30)  | Periodic Test (30) | Half Yearly (40) | Total (100) | IA-II (30) | Periodic Test-3 (30) | Yearly Exam (40) | Total (100) |                   |                 |       |
| ENGLISH        | 26.0       | 28.0               | 31.0             | 85.0        | 23.0       | 22.0                 | 32.0             | 77.0        | 162               | 81.0            | A2    |
| HINDI          | 26.0       | 23.0               | 35.0             | 84.0        | 29.0       | 23.0                 | 34.0             | 86.0        | 170               | 85.0            | A2    |
| MATHEMATICS    | 28.0       | 23.0               | 19.0             | 70.0        | 25.0       | 14.0                 | 16.0             | 55.0        | 125               | 62.5            | B2    |
| SCIENCE        | 27.0       | 17.0               | 33.0             | 77.0        | 23.0       | 25.0                 | 33.0             | 81.0        | 158               | 79.0            | B1    |
| SOCIAL SCIENCE | 28.0       | 16.0               | 22.0             | 66.0        | 29.0       | 14.0                 | 31.0             | 74.0        | 140               | 70.0            | B2    |
| PUNJABI        | 28.0       | 28.0               | 31.0             | 87.0        | 29.0       | 28.0                 | 36.0             | 93.0        | 180               | 90.0            | A2    |
| Total          | 469.00/600 |                    |                  |             | 466.00/600 |                      |                  |             | 935/1200          | 77.92%          | B1    |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | C1     | C1      |
| ICT            | B2     | B1      |

**Remarks:** Ravneet shows potential and can achieve higher scores by working on time management and consistency. Pass and promoted to class 4.

**Attendance:** 194/206

## Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |              |              |
|--|--------------|--------------|
| Skills/Competencies                              | Term-I       | Term-II      |
| Listening Skills                                 | 4.00         | 3.00         |
| Portfolio (Notebook & SEA)                       | 5.00         | 5.00         |
| Project & Viva                                   | 5.00         | 3.00         |
| Reading Bonus(0/1/2/3/4)                         | 0.00         | 0.00         |
| Reading Skills                                   | 3.00         | 4.00         |
| Speaking Skills                                  | 4.00         | 3.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00         | 5.00         |
| <b>Total (30)</b>                                | <b>26.00</b> | <b>23.00</b> |

| HINDI  |              |              |
|--|--------------|--------------|
| Skills/Competencies                              | Term-I       | Term-II      |
| Listening Skills                                 | 4.00         | 5.00         |
| Portfolio (Notebook & SEA)                       | 5.00         | 5.00         |
| Project & Viva                                   | 5.00         | 5.00         |
| Reading Bonus(0/1/2/3/4)                         | 0.00         | 1.00         |
| Reading Skills                                   | 3.00         | 4.00         |
| Speaking Skills                                  | 4.00         | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00         | 4.00         |
| <b>Total (30)</b>                                | <b>26.00</b> | <b>29.00</b> |

| MATHEMATICS                          |              |              |
|--------------------------------------|--------------|--------------|
| Skills/Competencies                  | Term-I       | Term-II      |
| Collaboration & Creative Thinking    | 5.00         | 4.00         |
| Critical Thinking & Problem Solving  | 5.00         | 5.00         |
| Evaluation & Inference               | 4.00         | 4.00         |
| Portfolio (Notebook & SEA)           | 4.00         | 4.00         |
| Project & Viva                       | 5.00         | 4.00         |
| Value/Ethical applicaton of Concepts | 5.00         | 4.00         |
| <b>Total (30)</b>                    | <b>28.00</b> | <b>25.00</b> |

| PUNJABI  |              |              |
|--|--------------|--------------|
| Skills/Competencies                              | Term-I       | Term-II      |
| Listening Skills                                 | 4.00         | 4.00         |
| Portfolio (Notebook & SEA)                       | 4.00         | 5.00         |
| Project & Viva                                   | 5.00         | 5.00         |
| Reading Skills                                   | 5.00         | 5.00         |
| Speaking Skills                                  | 5.00         | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00         | 5.00         |
| <b>Total (30)</b>                                | <b>28.00</b> | <b>29.00</b> |

| SCIENCE                              |              |              |
|--------------------------------------|--------------|--------------|
| Skills/Competencies                  | Term-I       | Term-II      |
| Collaboration & Creative Thinking    | 5.00         | 5.00         |
| Critical Thinking & Evaluation       | 5.00         | 5.00         |
| Portfolio (Notebook & SEA)           | 4.00         | 2.00         |
| Problem-Solving & Inference          | 5.00         | 5.00         |
| Project & Viva                       | 4.00         | 2.00         |
| Value/Ethical applicaton of Concepts | 4.00         | 4.00         |
| <b>Total (30)</b>                    | <b>27.00</b> | <b>23.00</b> |

| SOCIAL SCIENCE                       |              |              |
|--------------------------------------|--------------|--------------|
| Skills/Competencies                  | Term-I       | Term-II      |
| Collaboration & Creative Thinking    | 5.00         | 4.00         |
| Critical Thinking & Evaluation       | 4.00         | 5.00         |
| Portfolio (Notebook & SEA)           | 4.00         | 5.00         |
| Problem-Solving & Inference          | 5.00         | 5.00         |
| Project & Viva                       | 5.00         | 5.00         |
| Value/Ethical applicaton of Concepts | 5.00         | 5.00         |
| <b>Total (30)</b>                    | <b>28.00</b> | <b>29.00</b> |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     | A1      |
| SEWA PROJECT                                    | A1     | A1      |
| SPORTS & GAMES                                  | A1     | A1      |
| YOGA  | A1     | A1      |

| PERSONAL HABITS & ATTITUDES       | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1     | B1      |
| INITIATIVE AND CONFIDENCE         | A1     | A1      |

| SOCIAL HABITS & ATTITUDES     | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY       | A1     | A1      |
| COLLABORATION & COOPERATION   | A1     | A1      |
| ENVIRONMENT/COMMUNITY WORK    | A1     | A1      |
| RELATIONS WITH PEERS          | A1     | A1      |
| RELATIONS WITH TEACHERS       | A1     | A1      |
| VALUES AND LIFE SKILLS (M.Sc) | C1     | C1      |

| VISUAL & PERFORMING ARTS     | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     | A1      |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     | A1      |
| NAITIK SHIKSHA               | B2     | B2      |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**