



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



COMPREHENSIVE PROGRESS REPORT

Adm No Roll No:	10298 10	Student's Name	ANSHUMAN PATHAK
Class	III-B	DOB	13/12/2015
Father's Name	SANDEEP PATHAK	Mother's Name	SONALI PATHAK

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	26.0	7.0	22.0	55.0	23.0	17.0	11.0	51.0	106	53.0	C1
HINDI	22.0	2.0	14.0	38.0	18.0	12.0	6.0	36.0	74	37.0	D
MATHEMATICS	23.0	11.0	27.0	61.0	19.0	23.0	21.0	63.0	124	62.0	B2
SCIENCE	26.0	10.0	23.0	59.0	24.0	23.5	23.0	70.5	130	65.0	B2
SOCIAL SCIENCE	23.0	13.0	23.0	59.0	20.0	18.0	21.0	59.0	118	59.0	C1
PUNJABI	23.0	21.0	23.0	67.0	20.0	8.0	11.0	39.0	106	53.0	C1
Total	339.00/600				318.50/600				658/1200	54.83%	C1

Minor Subjects	Term-I	Term-II
G.K	B2	C1
ICT	C1	B2

Remarks: ANSHUMAN PATHAK is a bright student with a keen interest in learning. With consistent practice, he can further enhance his performance. Pass and promoted to class 4.

Attendance: 181/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	3.50
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	4.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	3.50
Total (30)	26.00	23.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	3.00
Portfolio (Notebook & SEA)	4.00	3.00
Project & Viva	3.00	3.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	4.00	3.00
Speaking Skills	3.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	3.00
Total (30)	22.00	18.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	3.00
Critical Thinking & Problem Solving	4.00	3.50
Evaluation & Inference	4.00	3.00
Portfolio (Notebook & SEA)	3.00	3.00
Project & Viva	4.00	3.50
Value/Ethical applicaton of Concepts	3.00	3.00
Total (30)	23.00	19.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	3.00	3.00
Project & Viva	4.00	3.00
Reading Skills	5.00	3.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00	3.00
Total (30)	23.00	20.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Evaluation	5.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	5.00	4.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	26.00	24.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	4.00	4.00
Portfolio (Notebook & SEA)	3.00	3.00
Problem-Solving & Inference	4.00	3.00
Project & Viva	4.00	3.00
Value/Ethical applicaton of Concepts	3.00	3.00
Total (30)	23.00	20.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A1	A1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A1	A1
INITIATIVE AND CONFIDENCE	A1	A1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIRONMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	A1
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A1	B2

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	B1
MUSIC,DANCE,THEATRE,DRAMA	B1	B1
NAITIK SHIKSHA	B1	B1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of
Class Teacher

Signature of Supervisory
Head/Examination
In-charge

Signature of
Principal/HOS

Signature of
Parent