



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|------------|----------------|---------------|
| Adm No Roll No: | 10315 56 | Student's Name | Vrinda |
| Class | V-D | DOB | 24/06/2013 |
| Father's Name | Kala Ram | Mother's Name | Manju Chauhan |

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

| Subject | Half Yearly | | Yearly Exam | | Total Marks (200) (Round Off) | Percentage (%) | Grade |
|----------------|-------------------|------------|-------------------|-------------|-------------------------------------|-------------------|-----------|
| | IA-I (30) | PPT-I (70) | IA-II (30) | PPT-II (70) | | | |
| ENGLISH | 28.00 | 62.00 | 27.00 | 59.00 | 176 | 88.0 | A2 |
| HINDI | 30.00 | 58.00 | 28.00 | 61.00 | 177 | 88.5 | A2 |
| MATHEMATICS | 25.00 | 55.00 | 27.00 | 55.00 | 162 | 81.0 | A2 |
| SCIENCE | 29.00 | 60.00 | 29.00 | 66.00 | 184 | 92.0 | A1 |
| SOCIAL SCIENCE | 21.00 | 62.00 | 30.00 | 66.00 | 179 | 89.5 | A2 |
| PUNJABI | 27.00 | 59.00 | 27.00 | 57.00 | 170 | 85.0 | A2 |
| Total | 516.00/600 | | 532.00/600 | | 1048/1200 | 87.33% | A2 |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | B1 | A2 |
| ICT | A2 | B1 |
| NAITIK SHIKSHA | D | A2 |

Remarks: Congratulations! Promoted to Class 6.

Attendance: 187/207

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|--|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 5.00 | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 4.00 | 5.00 |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 |
| Reading Skills | 5.00 | 4.00 |
| Speaking Skills | 4.00 | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 |
| Total (30) | 28.00 | 27.00 |

| PUNJABI | | |
|--|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 4.00 | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Reading Skills | 4.00 | 4.00 |
| Speaking Skills | 4.00 | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 |
| Total (30) | 27.00 | 27.00 |

| HINDI | | |
|--|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 5.00 | 4.50 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 |
| Reading Skills | 5.00 | 4.50 |
| Speaking Skills | 5.00 | 4.50 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 4.50 |
| Total (30) | 30.00 | 28.00 |

| SCIENCE | | |
|--------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 5.00 | 5.00 |
| Critical Thinking & Evaluation | 5.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Problem-Solving & Inference | 4.00 | 4.00 |
| Project & Viva | 5.00 | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 | 5.00 |
| Total (30) | 29.00 | 29.00 |

| MATHEMATICS | | |
|--------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 4.00 | 4.00 |
| Critical Thinking & Problem Solving | 4.00 | 4.00 |
| Evaluation & Inference | 4.00 | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 4.00 | 5.00 |
| Value/Ethical applicaton of Concepts | 4.00 | 5.00 |
| Total (30) | 25.00 | 27.00 |

| SOCIAL SCIENCE | | |
|--------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 3.00 | 5.00 |
| Critical Thinking & Evaluation | 4.00 | 5.00 |
| Portfolio (Notebook & SEA) | 3.00 | 5.00 |
| Problem-Solving & Inference | 3.00 | 5.00 |
| Project & Viva | 4.00 | 5.00 |
| Value/Ethical applicaton of Concepts | 4.00 | 5.00 |
| Total (30) | 21.00 | 30.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|---|---------------|----------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | A1 |
| SEWA PROJECT | A2 | A2 |
| SPORTS & GAMES | A1 | A1 |
| YOGA | A1 | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I | Term-II |
|--|---------------|----------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 | A1 |
| INITIATIVE AND CONFIDENCE | A2 | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I | Term-II |
|--------------------------------------|---------------|----------------|
| CARE OF SCHOOL PROPERTY | A1 | A1 |
| COLLABORATION & COOPERATION | A1 | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 | A1 |
| RELATIONS WITH PEERS | A1 | A1 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| VALUES AND LIFE SKILLS (M.Sc) | A1 | A1 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|-------------------------------------|---------------|----------------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent