School Code: 23038

KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: http://kbdav.org

| | COMPREHENSIVE PROGRESS REPORT | | | | | | | | | | | |
|-------------------|-------------------------------|----------------------------|--------------------------------|------------------------|----------------|---------------|----------------------------|------------------------|----------------|-------------------------|--------|----|
| Adm No Roll No: | 10355 26 | Student's Name KAIRA JOSHI | | | | | | | | | | |
| Class | III-B | | DOB 26/05/2016 | | | | | | | | | |
| Father's Name | SUBHASH J | OSHI | OSHI Mother's Name NEETU JOSHI | | | | | | | | | |
| | | (| CUMULATI | VE SCOR | ECARD | (SCHC | | REAS) | | | | |
| Term-I | | | | | | Term-II | | | Total | Per- | Grade | |
| Subject | | IA-I (30) | Periodic Test (30) | Half Yearly (40) | Total (100) | IA-II (30) | Periodic Test-3 (30) | Yearly Exam (40) | Total (100) | Marks Centage (200) (%) | | |
| ENGLISH | | 21.0 | 14.0 | (M) | 58.3 | 22.0 | 19.0 | 17.0 | 58.0 | 116 | 58.0 | C1 |
| HINDI | | 24.0 | 13.0 | 19.0 | 56.0 | 22.0 | 16.0 | 18.0 | 56.0 | 112 | 56.0 | C1 |
| MATHEMATICS | | 26.0 | 10.0 | 32.0 | 68.0 | 20.0 | 24.0 | 22.0 | 66.0 | 134 | 67.0 | B2 |
| SCIENCE | | 24.0 | 11.0 | 21.0 | 56.0 | 24.0 | 24.0 | 25.0 | 73.0 | 129 | 64.5 | B2 |
| SOCIAL SCIENCE | | 26.0 | 15.0 | 25.0 | 66.0 | 26.0 | 18.0 | 25.0 | 69.0 | 135 | 67.5 | B2 |
| PUNJABI | | 26.0 | 16.0 | 21.0 | 63.0 | 26.0 | 19.0 | 18.0 | 63.0 | 126 | 63.0 | B2 |
| Total | | | 367.3 | 3/600 | | | 385.00 | /600 | | 752/1200 | 62.67% | B2 |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | E | B2 |
| ICT | B2 | C1 |

Remarks: KAIRA consistent efforts and disciplined study habits have led to an excellent performance. Keep up the great work! Pass and promoted to class 4.

Attendance: 191/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 10355 | 26 Class: III-B

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | | | |
|---|--------|---------|--|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | | |
| Listening Skills | 4.00 | 4.00 | | | | |
| Portfolio (Notebook & SEA) | 3.00 | 4.00 | | | | |
| Project & Viva | 4.00 | 4.00 | | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | | | | |
| Reading Skills | 3.00 | 3.50 | | | | |
| Speaking Skills | 3.00 | 3.00 | | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 3.50 | | | | |
| Total (30) | 21.00 | 22.00 | | | | |

| PUNJABI | | | | | | |
|---|--------|---------|--|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | | |
| Listening Skills | 4.00 | 4.00 | | | | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | | | | |
| Project & Viva | 4.00 | 4.00 | | | | |
| Reading Skills | 5.00 | 5.00 | | | | |
| Speaking Skills | 4.00 | 4.00 | | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 4.00 | | | | |
| Total (30) | 26.00 | 26.00 | | | | |

| HINDI | | | | | |
|---|--------|---------|--|--|--|
| Skills/Competencies | Term-l | Term-II | | | |
| Listening Skills | 4.00 | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | 3.00 | | | |
| Project & Viva | 4.00 | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | | | |
| Reading Skills | 4.00 | 4.00 | | | |
| Speaking Skills | 4.00 | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 4.00 | | | |
| Total (30) | 24.00 | 22.00 | | | |

| SCIENCE | | | | | |
|--------------------------------------|--------|---------|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | |
| Collaboration & Creative Thinking | 4.00 | 4.00 | | | |
| Critical Thinking & Evaluation | 4.00 | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 | | | |
| Problem-Solving & Inference | 4.00 | 4.00 | | | |
| Project & Viva | 4.00 | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | 4.00 | | | |
| Total (30) | 24.00 | 24.00 | | | |

| SOCIAL SCIENCE | | | | | | |
|--------------------------------------|--------|---------|--|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | | |
| Collaboration & Creative Thinking | 5.00 | 4.00 | | | | |
| Critical Thinking & Evaluation | 4.00 | 4.00 | | | | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | | | | |
| Problem-Solving & Inference | 4.00 | 4.00 | | | | |
| Project & Viva | 4.00 | 4.00 | | | | |
| Value/Ethical applicaton of Concepts | 4.00 | 5.00 | | | | |
| Total (30) | 26.00 | 26.00 | | | | |

| MATHEMATICS | | | | | | |
|--------------------------------------|--------|---------|--|--|--|--|
| Skills/Competencies | Term-l | Term-II | | | | |
| Collaboration & Creative Thinking | 5.00 | 3.50 | | | | |
| Critical Thinking & Problem Solving | 4.00 | 3.00 | | | | |
| Evaluation & Inference | 4.00 | 3.00 | | | | |
| Portfolio (Notebook & SEA) | 5.00 | 4.00 | | | | |
| Project & Viva | 4.00 | 3.00 | | | | |
| Value/Ethical applicaton of Concepts | 4.00 | 3.50 | | | | |
| Total (30) | 26.00 | 20.00 | | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|--|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | A1 |
| SEWA PROJECT | A1 | A1 |
| SPORTS & GAMES | A1 | B1 |
| YOGA | A1 | A1 |

| PERSONAL HABITS & ATTITUDES | Term-l | Term-II |
|-------------------------------------|--------|---------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 | A1 |
| INITIATIVE AND CONFIDENCE | A1 | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A1 | A1 |
| COLLABORATION & COOPERATION | A1 | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 | A1 |
| RELATIONS WITH PEERS | A1 | A1 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| VALUES AND LIFE SKILLS (M.Sc) | A1 | A1 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 | A2 |
| NAITIK SHIKSHA | A1 | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent