

**KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL**

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>**COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 10454 | 36

Student's Name RONAK

Class III-B

DOB 31/12/2015

Father's Name AZAD KUMAR

Mother's Name GUNJAN KUMARI

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	24.0	10.0	22.0	56.0	22.0	11.0	14.0	47.0	103	51.5	C1
HINDI	23.0	12.0	10.0	45.0	18.0	6.0	14.0	38.0	83	41.5	C2
MATHEMATICS	27.0	22.0	26.0	75.0	26.0	18.0	33.0	77.0	152	76.0	B1
SCIENCE	25.0	13.0	19.0	57.0	25.0	(AB)	28.0	53.0	110	55.0	C1
SOCIAL SCIENCE	27.0	14.0	18.0	59.0	24.0	(AB)	14.0	38.0	97	48.5	C2
PUNJABI	27.0	28.0	38.0	93.0	24.0	27.0	35.0	86.0	179	89.5	A2
Total	385.00/600				339.00/600				724/1200	60.33%	C1

Minor Subjects	Term-I	Term-II
G.K	C2	A1
ICT	C1	B2

Remarks: RONAK needs to concentrate more on fundamental concepts and practice regularly for better results. Pass and promoted to class 4.

Attendance: 190/206**Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale**

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	3.50
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	4.00	3.50
Speaking Skills	4.00	3.50
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	3.50
Total (30)	24.00	22.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	3.00
Portfolio (Notebook & SEA)	4.00	3.00
Project & Viva	4.00	3.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	3.00	3.00
Speaking Skills	4.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	3.00
Total (30)	23.00	18.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.50
Critical Thinking & Problem Solving	4.00	4.00
Evaluation & Inference	5.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	5.00	4.50
Value/Ethical applicaton of Concepts	4.00	5.00
Total (30)	27.00	26.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	5.00	4.00
Reading Skills	5.00	4.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	27.00	24.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Evaluation	4.00	4.00
Portfolio (Notebook & SEA)	4.00	5.00
Problem-Solving & Inference	4.00	4.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	25.00	25.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	5.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	4.00	4.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	27.00	24.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A1	A1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A1	A1
INITIATIVE AND CONFIDENCE	A1	A1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIRONMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	B1
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A1	A1

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A2	B1
MUSIC,DANCE,THEATRE,DRAMA	A2	B1
NAITIK SHIKSHA	B1	B1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**