



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: http://kbdav.org



COMPREHENSIVE PROGRESS REPORT

Adm No Roll No:	10464 37	Student's Name	RUDRANSH SINGH NEGI
Class	III-B	DOB	30/01/2016
Father's Name	RAHUL SINGH	Mother's Name	MANISHA

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	24.0	8.0	18.0	50.0	22.0	13.0	18.0	53.0	103	51.5	C1
HINDI	27.0	12.0	27.0	66.0	26.0	18.0	23.0	67.0	133	66.5	B2
MATHEMATICS	24.0	18.0	24.0	66.0	24.0	30.0	26.0	80.0	146	73.0	B1
SCIENCE	29.0	10.0	26.0	65.0	28.0	21.0	25.0	74.0	139	69.5	B2
SOCIAL SCIENCE	24.0	11.0	18.0	53.0	24.0	18.0	24.0	66.0	119	59.5	C1
PUNJABI	24.0	25.0	32.0	81.0	24.0	19.0	31.0	74.0	155	77.5	B1
Total	381.00/600				414.00/600				795/1200	66.25%	B2

Minor Subjects	Term-I	Term-II
G.K	C2	D
ICT	B2	A2

Remarks: RUDRANSH needs to concentrate more on fundamental concepts and practice regularly for better writing speed. Pass and promoted to class 4.

Attendance: 160/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	3.50
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	4.00	3.50
Speaking Skills	3.00	3.50
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	3.50
Total (30)	24.00	22.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	5.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	4.00	4.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	27.00	26.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	3.00	4.00
Critical Thinking & Problem Solving	4.00	4.00
Evaluation & Inference	4.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	24.00	24.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	5.00	4.00
Reading Skills	3.00	4.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	24.00	24.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	5.00
Critical Thinking & Evaluation	4.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	5.00	4.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	5.00	5.00
Total (30)	29.00	28.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	3.00	4.00
Critical Thinking & Evaluation	4.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	4.00	4.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	24.00	24.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A1	A1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A1	A1
INITIATIVE AND CONFIDENCE	A1	A1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIRONMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	A1
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A1	A2

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A1
NAITIK SHIKSHA	A1	A1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**