

**KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL**

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>**COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 10505 | 27 Student's Name HARSHIT SHARMA
Class III-A DOB 08/06/2016
Father's Name ANKUSH SHARMA Mother's Name ANTIMA SHARMA

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	25.0	22.0	19.0	66.0	23.0	12.0	20.0	55.0	121	60.5	B2
HINDI	27.0	20.0	21.0	68.0	28.0	11.0	23.0	62.0	130	65.0	B2
MATHEMATICS	26.0	20.0	28.0	74.0	20.0	14.0	28.0	62.0	136	68.0	B2
SCIENCE	24.0	19.0	28.0	71.0	27.0	14.0	26.0	67.0	138	69.0	B2
SOCIAL SCIENCE	25.0	14.0	22.0	61.0	24.0	15.0	21.0	60.0	121	60.5	B2
PUNJABI	26.0	24.0	26.0	76.0	24.0	21.0	26.0	71.0	147	73.5	B1
Total	416.00/600				377.00/600				793/1200	66.08%	B2

Minor Subjects	Term-I	Term-II
G.K	C2	C1
ICT	B2	C1

Remarks: Harshit should focus on regular practice and concept clarity to strengthen his performance. Pass and promoted to class 4.

Attendance: 169/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	2.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	4.00	3.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	3.00	4.00
Speaking Skills	4.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	25.00	23.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	4.00	5.00
Reading Bonus(0/1/2/3/4)	0.00	1.00
Reading Skills	4.00	5.00
Speaking Skills	5.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	3.00
Total (30)	27.00	28.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	3.00
Critical Thinking & Problem Solving	5.00	3.00
Evaluation & Inference	4.00	4.00
Portfolio (Notebook & SEA)	4.00	3.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	3.00
Total (30)	26.00	20.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	4.00	4.00
Reading Skills	5.00	4.00
Speaking Skills	5.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	26.00	24.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	5.00
Critical Thinking & Evaluation	5.00	5.00
Portfolio (Notebook & SEA)	3.00	4.00
Problem-Solving & Inference	5.00	5.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	2.00	4.00
Total (30)	24.00	27.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Evaluation	4.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	5.00	4.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	25.00	24.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2	A2
SEWA PROJECT	B1	B1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	B2	B2
INITIATIVE AND CONFIDENCE	A1	A1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIORNMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	A1
RELATIONS WITH TEACHERS	B1	B1
VALUES AND LIFE SKILLS (M.Sc)	C1	C1

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A2
MUSIC,DANCE,THEATRE,DRAMA	A2	A1
NAITIK SHIKSHA	B1	B1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**