CBSE Affiliation No.: 2630046 School Code: 23038



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC) Session:2024-25





## **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 10540 | 25 Student's Name NAKSHATRA

**Class** III-D **DOB** 24/04/2016

Father's Name RAVINDER KUMAR Mother's Name SEEMA

| CUMULATIVE SCORECARD (SCHOLASTIC AREAS) |              |                          |                        |                |               |                            |                        |                |                |                |    |
|---|--------------|--------------------------|------------------------|----------------|---------------|----------------------------|------------------------|----------------|----------------|----------------|----|
|   |              | Teri                     | m-l                    |                | Term-II       |                            |                        | Total          | Per-           | Grade          |    |
| Subject                                 | IA-I<br>(30) | Periodic<br>Test<br>(30) | Half<br>Yearly<br>(40) | Total<br>(100) | IA-II<br>(30) | Periodic<br>Test-3<br>(30) | Yearly<br>Exam<br>(40) | Total<br>(100) | Marks<br>(200) | Centage<br>(%) |    |
| ENGLISH                                 | 26.0         | 23.0                     | 23.0                   | 72.0           | 25.0          | 27.0                       | 19.0                   | 71.0           | 143            | 71.5           | B1 |
| HINDI                                   | 28.0         | 24.0                     | 39.0                   | 91.0           | 30.0          | 29.0                       | 38.0                   | 97.0           | 188            | 94.0           | A1 |
| MATHEMATICS                             | 29.0         | 23.0                     | 25.0                   | 77.0           | 30.0          | 27.0                       | 23.0                   | 80.0           | 157            | 78.5           | B1 |
| SCIENCE                                 | 24.0         | 21.0                     | 34.0                   | 79.0           | 24.0          | 24.0                       | 31.0                   | 79.0           | 158            | 79.0           | B1 |
| SOCIAL SCIENCE                          | 29.0         | 27.0                     | 31.0                   | 87.0           | 25.0          | 24.0                       | 19.0                   | 68.0           | 155            | 77.5           | B1 |
| PUNJABI                                 | 27.0         | 27.0                     | 37.0                   | 91.0           | 30.0          | 29.0                       | 40.0                   | 99.0           | 190            | 95.0           | A1 |
| Total                                   |              | 497.00                   | 0/600                  | •              | 494.00/600    |                            | 991/1200               | 82.58%         | A2             |                |    |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | B2     | C1      |
| ICT            | C1     | B1      |

**Remarks:** Nakshatra's consistent effort has led to steady progress. Maintaining this dedication will ensure continued success. Congratulatios! promoted to class 4.

Attendance: 180/206

#### Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |         |  |  |  |
|--|--------|---------|--|--|--|
| Skills/Competencies                              | Term-I | Term-II |  |  |  |
| Listening Skills                                 | 4.00   | 3.00    |  |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   | 5.00    |  |  |  |
| Project & Viva                                   | 5.00   | 5.00    |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   | 0.00    |  |  |  |
| Reading Skills                                   | 5.00   | 3.00    |  |  |  |
| Speaking Skills                                  | 4.00   | 4.00    |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   | 5.00    |  |  |  |
| Total (30)                                       | 26.00  | 25.00   |  |  |  |

| PUNJABI   |        |         |  |  |  |
|---|--------|---------|--|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |  |
| Listening Skills                                    | 4.00   | 5.00    |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |  |  |
| Project & Viva                                      | 5.00   | 5.00    |  |  |  |
| Reading Skills                                      | 5.00   | 5.00    |  |  |  |
| Speaking Skills                                     | 4.00   | 5.00    |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   | 5.00    |  |  |  |
| Total (30)  | 27.00  | 30.00   |  |  |  |

| HINDI   |        |         |  |  |  |
|---|--------|---------|--|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |  |
| Listening Skills                                    | 4.00   | 4.00    |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   | 4.00    |  |  |  |
| Project & Viva                                      | 5.00   | 5.00    |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   | 2.00    |  |  |  |
| Reading Skills                                      | 5.00   | 5.00    |  |  |  |
| Speaking Skills                                     | 5.00   | 5.00    |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   | 5.00    |  |  |  |
| Total (30)  | 28.00  | 30.00   |  |  |  |

| SCIENCE                               |        |         |  |  |  |
|---------------------------------------|--------|---------|--|--|--|
| Skills/Competencies                   | Term-I | Term-II |  |  |  |
| Collaboration & Creative Thinking     | 4.00   | 4.00    |  |  |  |
| Critical Thinking & Evaluation        | 4.00   | 4.00    |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   | 4.00    |  |  |  |
| Problem-Solving & Inference           | 4.00   | 4.00    |  |  |  |
| Project & Viva                        | 4.00   | 4.00    |  |  |  |
| Value/Ethical application of Concepts | 4.00   | 4.00    |  |  |  |
| Total (30)                            | 24.00  | 24.00   |  |  |  |

| MATHEMATICS                          |        |         |  |  |  |
|--------------------------------------|--------|---------|--|--|--|
| Skills/Competencies                  | Term-l | Term-II |  |  |  |
| Collaboration & Creative Thinking    | 5.00   | 5.00    |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   | 5.00    |  |  |  |
| Evaluation & Inference               | 4.00   | 5.00    |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   | 5.00    |  |  |  |
| Project & Viva                       | 5.00   | 5.00    |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   | 5.00    |  |  |  |
| Total (30)                           | 29.00  | 30.00   |  |  |  |

| SOCIAL SCIENCE                       |        |         |  |  |  |  |
|--------------------------------------|--------|---------|--|--|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |  |  |
| Collaboration & Creative Thinking    | 5.00   | 4.00    |  |  |  |  |
| Critical Thinking & Evaluation       | 4.00   | 4.00    |  |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   | 5.00    |  |  |  |  |
| Problem-Solving & Inference          | 5.00   | 4.00    |  |  |  |  |
| Project & Viva                       | 5.00   | 4.00    |  |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   | 4.00    |  |  |  |  |
| Total (30)                           | 29.00  | 25.00   |  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     | A1      |
| SEWA PROJECT                                    | A1     | A1      |
| SPORTS & GAMES                                  | A1     | A1      |
| YOGA  | A1     | A1      |

| PERSONAL HABITS & ATTITUDES       | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     | A1      |
| INITIATIVE AND CONFIDENCE         | A1     | A1      |

| SOCIAL HABITS & ATTITUDES     | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY       | A1     | A1      |
| COLLABORATION & COOPERATION   | A1     | A1      |
| ENVIORNMENT/COMMUNITY WORK    | A1     | A1      |
| RELATIONS WITH PEERS          | A1     | A1      |
| RELATIONS WITH TEACHERS       | A1     | A1      |
| VALUES AND LIFE SKILLS (M.Sc) | A1     | A1      |

| VISUAL & PERFORMING ARTS     | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     | A1      |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     | A1      |
| NAITIK SHIKSHA               | A2     | A1      |

## 5-Point Grading Scale for Co-Scholastic Areas

|                  | I             | I                       | I           | I             |
|------------------|---------------|-------------------------|-------------|---------------|
| A1               | A2            | B1                      | B2          | С             |
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent