

**KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL**

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>**COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 10541 | 22

Student's Name MAYANK

Class III-D

DOB 05/06/2017

Father's Name SUNIL KUMAR

Mother's Name ANJU

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	25.0	18.0	21.0	64.0	21.0	17.0	14.0	52.0	116	58.0	C1
HINDI	25.0	18.0	22.0	65.0	24.0	17.0	17.0	58.0	123	61.5	B2
MATHEMATICS	28.0	29.0	31.0	88.0	24.0	19.0	24.0	67.0	155	77.5	B1
SCIENCE	29.0	16.0	21.0	66.0	24.0	15.0	15.0	54.0	120	60.0	C1
SOCIAL SCIENCE	24.0	21.0	20.0	65.0	22.0	19.0	15.0	56.0	121	60.5	B2
PUNJABI	23.0	17.0	27.0	67.0	18.0	17.0	13.0	48.0	115	57.5	C1
Total	415.00/600				335.00/600				750/1200	62.50%	B2

Minor Subjects	Term-I	Term-II
G.K	B2	C1
ICT	A2	B2

Remarks: Mayank has made progress but requires consistent effort to improve further. Focused study habits are recommended. Congratulations! promoted to class 4.

Attendance: 149/206**Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale**

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	2.00
Portfolio (Notebook & SEA)	3.00	3.00
Project & Viva	5.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	4.00
Speaking Skills	4.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	5.00
Total (30)	25.00	21.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	4.00	3.00
Project & Viva	5.00	5.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	4.00	4.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	25.00	24.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	5.00
Critical Thinking & Problem Solving	4.00	4.00
Evaluation & Inference	4.00	3.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	5.00	4.00
Total (30)	28.00	24.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	3.00
Portfolio (Notebook & SEA)	3.00	4.00
Project & Viva	4.00	3.00
Reading Skills	4.00	3.00
Speaking Skills	4.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	2.00
Total (30)	23.00	18.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	3.00
Critical Thinking & Evaluation	4.00	3.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	5.00	3.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	5.00	5.00
Total (30)	29.00	24.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	3.00	3.00
Critical Thinking & Evaluation	5.00	3.00
Portfolio (Notebook & SEA)	3.00	4.00
Problem-Solving & Inference	5.00	3.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	3.00	4.00
Total (30)	24.00	22.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A1	A1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A1	A2
INITIATIVE AND CONFIDENCE	A1	A1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIORNMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	A1
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A1	A2

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A2
NAITIK SHIKSHA	A2	A2

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**