



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 10552 | 47 Student's Name YUVAAN
 Class III-D DOB 12/11/2015
 Father's Name PARVEEN MALIK Mother's Name SUMAN

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	26.0	25.0	27.0	78.0	26.0	21.0	25.0	72.0	150	75.0	B1
HINDI	28.0	25.0	36.0	89.0	28.0	24.0	33.0	85.0	174	87.0	A2
MATHEMATICS	26.0	28.0	29.0	83.0	26.0	24.0	37.0	87.0	170	85.0	A2
SCIENCE	29.0	14.0	29.0	72.0	27.0	24.0	28.0	79.0	151	75.5	B1
SOCIAL SCIENCE	29.0	20.0	30.0	79.0	25.0	24.0	31.0	80.0	159	79.5	B1
PUNJABI	27.0	26.0	31.0	84.0	28.0	26.0	35.0	89.0	173	86.5	A2
Total	485.00/600				492.00/600				977/1200	81.42%	A2

Minor Subjects	Term-I	Term-II
G.K	B2	C2
ICT	B2	D

Remarks: Yuvaan's consistent effort has resulted in positive outcomes. Sustaining this dedication will ensure ongoing success. Congratulatioes! promoted to class 4.

Attendance: 164/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	3.00	5.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	5.00	3.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	4.00
Speaking Skills	3.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	26.00	26.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	5.00	5.00
Reading Bonus(0/1/2/3/4)	0.00	2.00
Reading Skills	5.00	5.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	4.00
Total (30)	28.00	28.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Problem Solving	4.00	4.00
Evaluation & Inference	3.00	5.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	5.00	4.00
Total (30)	26.00	26.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	5.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	5.00	4.00
Reading Skills	4.00	4.00
Speaking Skills	4.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	27.00	28.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	5.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	4.00	4.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	5.00	5.00
Total (30)	29.00	27.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	5.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	4.00	4.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	5.00	4.00
Total (30)	29.00	25.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A1	A1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A2	A2
INITIATIVE AND CONFIDENCE	A2	A2

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A2	A2
COLLABORATION & COOPERATION	A1	A1
ENVIRONMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A2	A2
RELATIONS WITH TEACHERS	A2	A2
VALUES AND LIFE SKILLS (M.Sc)	A2	A2

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A1
NAITIK SHIKSHA	A2	A1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**