

**KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL**

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>**COMPREHENSIVE PROGRESS REPORT**

Adm No Roll No:	10553 45	Student's Name	VIVAAN BHATT
Class	III-D	DOB	29/11/2015
Father's Name	DINESH KUMAR	Mother's Name	RINKI BHATT

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	25.0	27.0	30.0	82.0	24.0	24.0	25.0	73.0	155	77.5	B1
HINDI	25.0	22.0	30.0	77.0	25.0	16.0	27.0	68.0	145	72.5	B1
MATHEMATICS	25.0	26.0	37.0	88.0	25.0	24.0	28.0	77.0	165	82.5	A2
SCIENCE	28.0	30.0	38.0	96.0	27.0	23.0	36.0	86.0	182	91.0	A1
SOCIAL SCIENCE	29.0	25.0	34.0	88.0	26.0	23.0	33.0	82.0	170	85.0	A2
PUNJABI	27.0	26.0	20.0	73.0	22.0	15.0	23.0	60.0	133	66.5	B2
Total	504.00/600				446.00/600				950/1200	79.17%	B1

Minor Subjects	Term-I	Term-II
G.K	B1	B1
ICT	A1	A2

Remarks: Vivaan's consistent effort has led to positive outcomes. Continued focus on academic goals will ensure ongoing success. Congratulations! promoted to class 4.

Attendance: 151/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	2.00
Portfolio (Notebook & SEA)	4.00	5.00
Project & Viva	3.00	5.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	4.00
Speaking Skills	4.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	25.00	24.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	1.00
Reading Skills	4.00	4.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	4.00
Total (30)	25.00	25.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Problem Solving	3.00	4.00
Evaluation & Inference	4.00	5.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	25.00	25.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	4.00	3.00
Reading Skills	5.00	4.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	3.00
Total (30)	27.00	22.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Evaluation	5.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	4.00	4.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	5.00	5.00
Total (30)	28.00	27.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	4.00	5.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	5.00	4.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	5.00	4.00
Total (30)	29.00	26.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A1	A1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A2	A2
INITIATIVE AND CONFIDENCE	A2	A2

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIORNMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A2	A2
RELATIONS WITH TEACHERS	A2	A2
VALUES AND LIFE SKILLS (M.Sc)	A2	A2

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A2
NAITIK SHIKSHA	A2	A2

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**