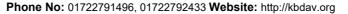
CBSE Affiliation No.: 2630046 School Code: 23038



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)
Session:2023-24





COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 10563 | 49 Student's Name VANSHIKA VERMA

Class III-B **DOB** 07/11/2014

Father's Name SURESH KUMAR Mother's Name SIMRAN VERMA

| CUMULATIVE SCORECARD (SCHOLASTIC AREAS) | | | | | | | |
|---|-----------|------------|------------|-------------|----------------------|-------------------|-------|
| | Half ' | Yearly | Yearl | y Exam | Total Marks | Percentage (%) | Grade |
| Subject | IA-I (30) | PPT-I (70) | IA-II (30) | PPT-II (70) | (200) (Round Off) | | |
| ENGLISH | 30.00 | 67.00 | 30.00 | 68.00 | 195 | 97.5 | A1 |
| HINDI | 30.00 | 66.00 | 30.00 | 66.00 | 192 | 96.0 | A1 |
| MATHEMATICS | 30.00 | 69.00 | 30.00 | 70.00 | 199 | 99.5 | A1 |
| SCIENCE | 29.00 | 69.00 | 30.00 | 69.00 | 197 | 98.5 | A1 |
| SOCIAL SCIENCE | 30.00 | 68.00 | 30.00 | 68.00 | 196 | 98.0 | A1 |
| PUNJABI | 30.00 | 66.00 | 30.00 | 67.00 | 193 | 96.5 | A1 |
| Total | 584.0 | 00/600 | 588.00/600 | | 1172/1200 | 97.67% | A1 |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | A2 | A1 |
| ICT | A1 | A1 |
| NAITIK SHIKSHA | A1 | A2 |

Remarks: Congratulations! You have bagged 2nd position in class.Promoted to class 4th.Best wishes for the next session.

Attendance: 200/207

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Listening Skills | 5.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | |
| Project & Viva | 5.00 | 5.00 | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | |
| Reading Skills | 5.00 | 5.00 | |
| Speaking Skills | 5.00 | 5.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 | |
| Total (30) | 30.00 | 30.00 | |

| PUNJABI | | | | |
|---|--------|---------|--|--|
| Skills/Competencies | Term-I | Term-II | | |
| Listening Skills | 5.00 | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | | |
| Project & Viva | 5.00 | 5.00 | | |
| Reading Skills | 5.00 | 5.00 | | |
| Speaking Skills | 5.00 | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 | | |
| Total (30) | 30.00 | 30.00 | | |

| HINDI | | | |
|---|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Listening Skills | 5.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | |
| Project & Viva | 5.00 | 5.00 | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | |
| Reading Skills | 5.00 | 5.00 | |
| Speaking Skills | 5.00 | 5.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 | |
| Total (30) | 30.00 | 30.00 | |

| SCIENCE | | | |
|---------------------------------------|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Collaboration & Creative Thinking | 5.00 | 5.00 | |
| Critical Thinking & Evaluation | 5.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 4.00 | 5.00 | |
| Problem-Solving & Inference | 5.00 | 5.00 | |
| Project & Viva | 5.00 | 5.00 | |
| Value/Ethical application of Concepts | 5.00 | 5.00 | |
| Total (30) | 29.00 | 30.00 | |

| MATHEMATICS | | | |
|--------------------------------------|--------|---------|--|
| Skills/Competencies | Term-I | Term-II | |
| Collaboration & Creative Thinking | 5.00 | 5.00 | |
| Critical Thinking & Problem Solving | 5.00 | 5.00 | |
| Evaluation & Inference | 5.00 | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | |
| Project & Viva | 5.00 | 5.00 | |
| Value/Ethical applicaton of Concepts | 5.00 | 5.00 | |
| Total (30) | 30.00 | 30.00 | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|---------|--|--|
| Skills/Competencies | Term-I | Term-II | | |
| Collaboration & Creative Thinking | 5.00 | 5.00 | | |
| Critical Thinking & Evaluation | 5.00 | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | | |
| Problem-Solving & Inference | 5.00 | 5.00 | | |
| Project & Viva | 5.00 | 5.00 | | |
| Value/Ethical application of Concepts | 5.00 | 5.00 | | |
| Total (30) | 30.00 | 30.00 | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | A1 |
| SEWA PROJECT | A1 | A1 |
| SPORTS & GAMES | A1 | A1 |
| YOGA | A1 | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 | A1 |
| INITIATIVE AND CONFIDENCE | A1 | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A1 | A1 |
| COLLABORATION & COOPERATION | A1 | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 | A1 |
| RELATIONS WITH PEERS | A1 | A1 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| VALUES AND LIFE SKILLS (M.Sc) | A1 | A1 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II | |
|------------------------------|--------|---------|--|
| ART,CRAFT,PAINTING,SCULPTURE | A2 | A1 | |
| MUSIC,DANCE,THEATRE,DRAMA | A2 | A1 | |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent