



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



COMPREHENSIVE PROGRESS REPORT

Adm No Roll No:	10575 35	Student's Name	SANCHIT RAO
Class	III-D	DOB	01/05/2016
Father's Name	RAVINDER YADAV	Mother's Name	ARTI

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	28.0	12.0	18.0	58.0	23.0	11.0	12.0	46.0	104	52.0	C1
HINDI	25.0	9.0	14.0	48.0	25.0	12.0	12.0	49.0	97	48.5	C2
MATHEMATICS	28.0	21.0	26.0	75.0	25.0	15.0	24.0	64.0	139	69.5	B2
SCIENCE	30.0	7.0	20.0	57.0	27.0	11.0	21.0	59.0	116	58.0	C1
SOCIAL SCIENCE	30.0	16.0	14.0	60.0	23.0	12.0	19.0	54.0	114	57.0	C1
PUNJABI	25.0	19.0	17.0	61.0	20.0	16.0	16.0	52.0	113	56.5	C1
Total	359.00/600				324.00/600				683/1200	56.92%	C1

Minor Subjects	Term-I	Term-II
G.K	C2	B2
ICT	C1	C1

Remarks: Sanchit has faced challenges this year. Additional support and dedication are needed to improve his academic standing. Congratulations! promoted to class 4.

Attendance: 187/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	3.00
Portfolio (Notebook & SEA)	4.00	5.00
Project & Viva	4.00	3.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	4.00
Speaking Skills	5.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	28.00	23.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	5.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	25.00	25.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Problem Solving	5.00	4.00
Evaluation & Inference	5.00	3.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	4.00	5.00
Total (30)	28.00	25.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	4.00	3.00
Reading Skills	4.00	3.00
Speaking Skills	4.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	3.00
Total (30)	25.00	20.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	5.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	5.00	4.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	5.00	5.00
Total (30)	30.00	27.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	5.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	5.00	4.00
Project & Viva	5.00	3.00
Value/Ethical applicaton of Concepts	5.00	3.00
Total (30)	30.00	23.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A1	A1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A2	A2
INITIATIVE AND CONFIDENCE	A2	A2

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A2	A2
COLLABORATION & COOPERATION	A2	A2
ENVIRONMENT/COMMUNITY WORK	A2	A2
RELATIONS WITH PEERS	A2	A2
RELATIONS WITH TEACHERS	A2	A2
VALUES AND LIFE SKILLS (M.Sc)	A2	A2

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A2
NAITIK SHIKSHA	A2	A2

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**