



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|-----------------|----------------|---------------|
| Adm No Roll No: | 10608 46 | Student's Name | RUDRA |
| Class | III-A | DOB | 22/02/2016 |
| Father's Name | HITESH GIRIDHAR | Mother's Name | BHAWNA SHARMA |

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

| Subject | Term-I | | | | Term-II | | | | Total Marks (200) | Per-Centage (%) | Grade |
|----------------|------------|--------------------|------------------|-------------|------------|----------------------|------------------|-------------|-------------------|-----------------|-------|
| | IA-I (30) | Periodic Test (30) | Half Yearly (40) | Total (100) | IA-II (30) | Periodic Test-3 (30) | Yearly Exam (40) | Total (100) | | | |
| ENGLISH | 30.0 | 29.0 | 40.0 | 99.0 | 30.0 | 30.0 | 39.0 | 99.0 | 198 | 99.0 | A1 |
| HINDI | 30.0 | 28.0 | 39.0 | 97.0 | 30.0 | 28.0 | 38.0 | 96.0 | 193 | 96.5 | A1 |
| MATHEMATICS | 29.0 | 28.0 | 39.0 | 96.0 | 30.0 | 30.0 | 37.0 | 97.0 | 193 | 96.5 | A1 |
| SCIENCE | 30.0 | 30.0 | 39.0 | 99.0 | 29.0 | 30.0 | 40.0 | 99.0 | 198 | 99.0 | A1 |
| SOCIAL SCIENCE | 30.0 | 28.0 | 39.0 | 97.0 | 30.0 | 27.0 | 38.0 | 95.0 | 192 | 96.0 | A1 |
| PUNJABI | 29.0 | 30.0 | 39.0 | 98.0 | 30.0 | 30.0 | 40.0 | 100.0 | 198 | 99.0 | A1 |
| Total | 586.00/600 | | | | 586.00/600 | | | | 1172/1200 | 97.67% | A1 |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | A1 | A1 |
| ICT | A1 | A1 |

Remarks: Rudra's impressive grasp of concepts and analytical skills have helped him achieve an excellent score. His dedication is commendable. Congratulations! for bagging 3rd position in the class. Pass and promoted to class 4.

Attendance: 199/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|--|--------------|--------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 5.00 | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Reading Bonus(0/1/2/3/4) | 0.00 | 1.00 |
| Reading Skills | 5.00 | 5.00 |
| Speaking Skills | 5.00 | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 |
| Total (30) | 30.00 | 30.00 |

| HINDI | | |
|--|--------------|--------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 5.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 |
| Reading Skills | 5.00 | 5.00 |
| Speaking Skills | 5.00 | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 |
| Total (30) | 30.00 | 30.00 |

| MATHEMATICS | | |
|--------------------------------------|--------------|--------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 5.00 | 5.00 |
| Critical Thinking & Problem Solving | 5.00 | 5.00 |
| Evaluation & Inference | 4.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 | 5.00 |
| Total (30) | 29.00 | 30.00 |

| PUNJABI | | |
|--|--------------|--------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 4.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Reading Skills | 5.00 | 5.00 |
| Speaking Skills | 5.00 | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 |
| Total (30) | 29.00 | 30.00 |

| SCIENCE | | |
|--------------------------------------|--------------|--------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 5.00 | 5.00 |
| Critical Thinking & Evaluation | 5.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Problem-Solving & Inference | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 | 4.00 |
| Total (30) | 30.00 | 29.00 |

| SOCIAL SCIENCE | | |
|--------------------------------------|--------------|--------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 5.00 | 5.00 |
| Critical Thinking & Evaluation | 5.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Problem-Solving & Inference | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 | 5.00 |
| Total (30) | 30.00 | 30.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | A1 |
| SEWA PROJECT | A1 | A1 |
| SPORTS & GAMES | A1 | A1 |
| YOGA | A1 | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 | A2 |
| INITIATIVE AND CONFIDENCE | A1 | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A1 | A1 |
| COLLABORATION & COOPERATION | A1 | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 | A1 |
| RELATIONS WITH PEERS | A1 | A1 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| VALUES AND LIFE SKILLS (M.Sc) | A1 | A1 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 | A1 |
| NAITIK SHIKSHA | A1 | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**