CBSE Affiliation No.: 2630046 School Code: 23038



## KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC) Session:2023-24

**Phone No:** 01722791496, 01722792433 **Website:** http://kbdav.org



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 10628 | 26 Student's Name KATYAYANI SINGH

Class VI-A DOB 11/11/2011

Father's Name VIKAS PUNDIR Mother's Name SONAM PUNDIR

| CUMULATIVE SCORECARD (SCHOLASTIC AREAS) |           |            |             |             |                      |            |       |
|-----------------------------------------|-----------|------------|-------------|-------------|----------------------|------------|-------|
|                                         | Half      | Yearly     | Yearly Exam |             | Total Marks          | Percentage |       |
| Subject                                 | IA-I (30) | PPT-I (70) | IA-II (30)  | PPT-II (70) | (200)<br>(Round Off) | (%)        | Grade |
| ENGLISH                                 | 23.00     | 53.00      | 27.00       | 42.00       | 145                  | 72.5       | B1    |
| HINDI                                   | 27.00     | 55.00      | 27.00       | 45.00       | 154                  | 77.0       | B1    |
| MATHEMATICS                             | 24.00     | 34.00      | 25.00       | 37.00       | 120                  | 60.0       | C1    |
| SCIENCE                                 | 27.00     | 38.00      | 27.00       | 31.00       | 123                  | 61.5       | B2    |
| SOCIAL SCIENCE                          | 27.00     | 33.00      | 26.00       | 33.00       | 119                  | 59.5       | C1    |
| SANSKRIT                                | 28.00     | 49.00      | 28.00       | 36.00       | 141                  | 70.5       | B1    |
| Total                                   | 418.      | 00/600     | 384         | .00/600     | 802/1200             | 66.83%     | В2    |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | D      | C2      |
| ICT/CODING     | C1     | D       |
| NAITIK SHIKSHA | A2     | C1      |

Remarks: Congratulation! Promoted to Class - VII

Attendance: 188/207

#### Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH                                          |        |         |  |
|--------------------------------------------------|--------|---------|--|
| Skills/Competencies                              | Term-I | Term-II |  |
| Listening Skills                                 | 3.00   | 5.00    |  |
| Portfolio (Notebook & SEA)                       | 3.00   | 5.00    |  |
| Project & Viva                                   | 4.00   | 4.00    |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   | 0.00    |  |
| Reading Skills                                   | 3.00   | 5.00    |  |
| Speaking Skills                                  | 3.00   | 4.00    |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   | 4.00    |  |
| Total (30)                                       | 23.00  | 27.00   |  |

| SANSKRIT                                            |        |         |  |
|-----------------------------------------------------|--------|---------|--|
| Skills/Competencies                                 | Term-I | Term-II |  |
| Listening Skills                                    | 5.00   | 5.00    |  |
| Portfolio (Notebook & SEA)                          | 4.00   | 4.00    |  |
| Project & Viva                                      | 4.00   | 4.00    |  |
| Reading Skills                                      | 5.00   | 5.00    |  |
| Speaking Skills                                     | 5.00   | 5.00    |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   | 5.00    |  |
| Total (30)                                          | 28.00  | 28.00   |  |

| HINDI                                               |        |         |  |
|-----------------------------------------------------|--------|---------|--|
| Skills/Competencies                                 | Term-I | Term-II |  |
| Listening Skills                                    | 5.00   | 5.00    |  |
| Portfolio (Notebook & SEA)                          | 5.00   | 5.00    |  |
| Project & Viva                                      | 4.00   | 4.00    |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   | 0.00    |  |
| Reading Skills                                      | 5.00   | 5.00    |  |
| Speaking Skills                                     | 4.00   | 4.00    |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   | 4.00    |  |
| Total (30)                                          | 27.00  | 27.00   |  |

| SCIENCE                               |        |         |
|---------------------------------------|--------|---------|
| Skills/Competencies                   | Term-I | Term-II |
| Collaboration & Creative Thinking     | 5.00   | 5.00    |
| Critical Thinking & Evaluation        | 4.00   | 4.00    |
| Portfolio (Notebook & SEA)            | 5.00   | 5.00    |
| Problem-Solving & Inference           | 4.00   | 4.00    |
| Project & Viva                        | 5.00   | 5.00    |
| Value/Ethical application of Concepts | 4.00   | 4.00    |
| Total (30)                            | 27.00  | 27.00   |

| MATHEMATICS                          |        |         |  |
|--------------------------------------|--------|---------|--|
| Skills/Competencies                  | Term-l | Term-II |  |
| Collaboration & Creative Thinking    | 5.00   | 3.00    |  |
| Critical Thinking & Problem Solving  | 5.00   | 5.00    |  |
| Evaluation & Inference               | 3.00   | 5.00    |  |
| Portfolio (Notebook & SEA)           | 5.00   | 4.00    |  |
| Project & Viva                       | 3.00   | 3.00    |  |
| Value/Ethical applicaton of Concepts | 3.00   | 5.00    |  |
| Total (30)                           | 24.00  | 25.00   |  |

| SOCIAL SCIENCE                       |        |         |  |
|--------------------------------------|--------|---------|--|
| Skills/Competencies                  | Term-I | Term-II |  |
| Collaboration & Creative Thinking    | 4.00   | 4.00    |  |
| Critical Thinking & Evaluation       | 4.00   | 4.00    |  |
| Portfolio (Notebook & SEA)           | 5.00   | 5.00    |  |
| Problem-Solving & Inference          | 5.00   | 4.00    |  |
| Project & Viva                       | 5.00   | 5.00    |  |
| Value/Ethical applicaton of Concepts | 4.00   | 4.00    |  |
| Total (30)                           | 27.00  | 26.00   |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I | Term-II |
|-------------------------------------------------|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     | A1      |
| SEWA PROJECT                                    | A1     | A1      |
| SPORTS & GAMES                                  | A1     | A1      |
| YOGA                                            | A1     | A1      |

| PERSONAL HABITS & ATTITUDES       | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     | A1      |
| INITIATIVE AND CONFIDENCE         | A1     | A1      |

| SOCIAL HABITS & ATTITUDES     | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY       | A1     | A1      |
| COLLABORATION & COOPERATION   | A1     | A1      |
| ENVIORNMENT/COMMUNITY WORK    | A1     | A1      |
| RELATIONS WITH PEERS          | A1     | A1      |
| RELATIONS WITH TEACHERS       | A1     | A1      |
| VALUES AND LIFE SKILLS (M.Sc) | A1     | A1      |

| VISUAL & PERFORMING ARTS     | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     | A1      |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     | A1      |

# 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent