



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 10683 | 32 Student's Name RUDRA
Class III-D DOB 02/09/2016
Father's Name SURENDER Mother's Name SONIA

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	23.0	14.0	16.0	53.0	19.0	13.0	7.0	39.0	92	46.0	C2
HINDI	24.0	13.0	17.0	54.0	22.0	19.0	13.0	54.0	108	54.0	C1
MATHEMATICS	26.0	26.0	27.0	79.0	22.0	18.0	18.0	58.0	137	68.5	B2
SCIENCE	24.0	18.0	18.0	60.0	21.0	13.0	24.0	58.0	118	59.0	C1
SOCIAL SCIENCE	24.0	11.0	18.0	53.0	21.0	16.0	18.0	55.0	108	54.0	C1
PUNJABI	23.0	13.0	15.0	51.0	18.0	17.0	18.0	53.0	104	52.0	C1
Total	350.00/600				317.00/600				667/1200	55.58%	C1

Minor Subjects	Term-I	Term-II
G.K	C2	C2
ICT	B2	C1

Remarks: Rudra has encountered challenges this year. Targeted support and consistent effort are essential for improvement. Congratulations! promoted to class 4.

Attendance: 200/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	3.00	1.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	3.00	3.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	2.00
Speaking Skills	5.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00	5.00
Total (30)	23.00	19.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	3.00	3.00
Portfolio (Notebook & SEA)	4.00	3.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	5.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	3.00
Total (30)	24.00	22.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	3.00
Critical Thinking & Problem Solving	4.00	3.00
Evaluation & Inference	4.00	4.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	26.00	22.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	3.00
Portfolio (Notebook & SEA)	4.00	3.00
Project & Viva	4.00	3.00
Reading Skills	4.00	3.00
Speaking Skills	4.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00	3.00
Total (30)	23.00	18.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	3.00	3.00
Critical Thinking & Evaluation	5.00	3.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	4.00	3.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	24.00	21.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	3.00	3.00
Critical Thinking & Evaluation	5.00	3.00
Portfolio (Notebook & SEA)	3.00	3.00
Problem-Solving & Inference	5.00	4.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	3.00	3.00
Total (30)	24.00	21.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2	A2
SEWA PROJECT	A2	A2
SPORTS & GAMES	A2	A2
YOGA	A2	A2

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A1	A2
INITIATIVE AND CONFIDENCE	A1	A2

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A2	A2
COLLABORATION & COOPERATION	A2	A2
ENVIRONMENT/COMMUNITY WORK	A2	A2
RELATIONS WITH PEERS	A2	A2
RELATIONS WITH TEACHERS	A2	A2
VALUES AND LIFE SKILLS (M.Sc)	A2	A2

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A2
NAITIK SHIKSHA	A2	A2

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**