



## KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B, , CHANDIGARH-160019

(Managed by: DAVCMC)

Session: 2023-24

Phone No: 01722791496, 01722792433 Website: <http://kdbdav.org>



### Final Term Academic Performance Report

|                                    |                                |
|------------------------------------|--------------------------------|
| <b>Adm No   Roll No:</b> 10710   2 | <b>Full Name</b> ADHIRAJ SINGH |
| <b>Class</b> IX-C                  | <b>DOB</b> 18-08-2009          |
| <b>Father's Name</b> Sumit KUMar   | <b>Mother's Name</b> Vandana   |

### ACADEMIC PERFORMANCE : SCHOLASTIC AREAS

| Subject           | Periodic Test<br>(5) | M.A<br>(5)        | Portfolio<br>(5)  | Sub<br>Enrichment<br>(5) | Yearly Exam<br>(80) | Total<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|----------------------|-------------------|-------------------|--------------------------|---------------------|-----------------------------------|------------------|
| ENGLISH           | 3.55                 | 3.55              | 5.00              | 5.00                     | 63.00               | 80                                | B1               |
| HINDI             | 4.05                 | 4.05              | 5.00              | 5.00                     | 65.00               | 83                                | A2               |
| MATHEMATICS       | 2.95                 | 2.95              | 5.00              | 5.00                     | 55.00               | 71                                | B1               |
| SCIENCE           | 2.90                 | 2.90              | 5.00              | 5.00                     | 47.00               | 63                                | B2               |
| SOCIAL SCIENCE    | 3.95                 | 3.95              | 5.00              | 5.00                     | 64.00               | 82                                | A2               |
| <b>Total</b>      | <b>17.40 / 25</b>    | <b>17.40 / 25</b> | <b>25.00 / 25</b> | <b>25.00 / 25</b>        | <b>294.00 / 400</b> | <b>379</b>                        | <b>B1</b>        |
| <b>Percentage</b> | <b>69.60 %</b>       | <b>69.60 %</b>    | <b>100.00 %</b>   | <b>100.00 %</b>          | <b>73.50 %</b>      | <b>75.80 %</b>                    |                  |

| Additional Subject | Th. Obt. Marks | Th. Max. Marks | Pr. Obt. Marks | Pr. Max Marks | Total Obt. Marks | Total Max. Marks |
|--------------------|----------------|----------------|----------------|---------------|------------------|------------------|
| AI                 | 20.0           | 50.0           | 35.0           | 50.0          | 55               | 100              |

| Co-Scholastics Areas        | Grade | Discipline | Grade |
|-----------------------------|-------|------------|-------|
| Art Education               | A     | Discipline | A     |
| Health & Physical Education | A     |            |       |

**Attendance:** 170/188

**Remarks:** Promoted to class 10th.

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination  
In-charge

Signature of  
Principal/HOS

Signature of  
Parent

### Grading Scale for scholastic areas: Grades are awarded on a 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E (Failed) |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |