



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: http://khdav.org



COMPREHENSIVE PROGRESS REPORT

Adm No Roll No:	10745 50	Student's Name	YUVRAJ MALIK
Class	III-D	DOB	11/09/2016
Father's Name	PAWAN KUMAR	Mother's Name	SAVITA

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	28.0	15.0	21.0	64.0	25.0	13.0	15.0	53.0	117	58.5	C1
HINDI	28.0	21.0	29.0	78.0	28.0	22.0	29.0	79.0	157	78.5	B1
MATHEMATICS	28.0	29.0	31.0	88.0	27.0	26.0	36.0	89.0	177	88.5	A2
SCIENCE	28.0	18.0	26.0	72.0	27.0	17.0	29.0	73.0	145	72.5	B1
SOCIAL SCIENCE	30.0	18.0	20.0	68.0	24.0	16.0	26.0	66.0	134	67.0	B2
PUNJABI	26.0	26.0	29.0	81.0	24.0	25.0	36.0	85.0	166	83.0	A2
Total	451.00/600				445.00/600				896/1200	74.67%	B1

Minor Subjects	Term-I	Term-II
G.K	C1	B2
ICT	B1	B2

Remarks: Yuvraj has shown improvement in certain areas. Focusing on consistent study habits will aid in achieving better results. Congratulations! promoted to class 4.

Attendance: 189/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	4.00
Speaking Skills	4.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	28.00	25.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	5.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	5.00	3.00
Reading Skills	4.00	4.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	26.00	24.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	5.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	2.00
Reading Skills	5.00	4.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	4.00
Total (30)	28.00	28.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Evaluation	5.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	4.00	4.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	5.00	5.00
Total (30)	28.00	27.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Problem Solving	4.00	4.00
Evaluation & Inference	4.00	5.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	5.00	5.00
Total (30)	28.00	27.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	5.00	3.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	5.00	4.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	5.00	4.00
Total (30)	30.00	24.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A1	A1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A2	A2
INITIATIVE AND CONFIDENCE	A2	A2

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIRONMENT/COMMUNITY WORK	A2	A1
RELATIONS WITH PEERS	A1	A1
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A1	A2

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A1
NAITIK SHIKSHA	B1	A1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**