



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	10863   6	Student's Name	ABHIMANYU PAWARIA
Class	III-B	DOB	01/01/2016
Father's Name	ARVIND KUMAR	Mother's Name	BHAVANA SINGH PAWARIA

## CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	24.0	21.0	26.0	71.0	22.0	22.0	15.0	59.0	130	65.0	B2
HINDI	27.0	20.0	33.0	80.0	26.0	23.0	33.0	82.0	162	81.0	A2
MATHEMATICS	23.0	22.0	38.0	83.0	23.0	24.0	35.0	82.0	165	82.5	A2
SCIENCE	26.0	19.0	29.0	74.0	25.0	25.0	37.0	87.0	161	80.5	A2
SOCIAL SCIENCE	24.0	19.0	33.0	76.0	25.0	17.0	25.0	67.0	143	71.5	B1
PUNJABI	24.0	28.0	33.0	85.0	25.0	24.0	31.0	80.0	165	82.5	A2
Total	469.00/600				457.00/600				926/1200	77.17%	B1

Minor Subjects	Term-I	Term-II
G.K	A1	A2
ICT	A2	B1

**Remarks:** ABHIMANYU PAWARIA has a strong conceptual understanding. Regular practice will help him reach the next level. Pass and promoted to class 4.

**Attendance:** 189/206

## Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	3.50
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	4.00	3.50
Speaking Skills	4.00	3.50
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	3.50
Total (30)	24.00	22.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	2.00
Reading Skills	4.00	4.00
Speaking Skills	5.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	4.00
Total (30)	27.00	26.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	3.00	3.50
Critical Thinking & Problem Solving	4.00	4.00
Evaluation & Inference	4.00	4.00
Portfolio (Notebook & SEA)	5.00	4.50
Project & Viva	3.00	3.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	23.00	23.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	4.00	4.00
Reading Skills	3.00	4.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	24.00	25.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Evaluation	4.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	5.00	4.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	26.00	25.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	3.00	4.00
Critical Thinking & Evaluation	4.00	4.00
Portfolio (Notebook & SEA)	5.00	4.00
Problem-Solving & Inference	4.00	4.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	5.00
Total (30)	24.00	25.00

## CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A1	A1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A1	A1
INITIATIVE AND CONFIDENCE	A1	A1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIRONMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	A1
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A1	A1

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A2	A2
MUSIC,DANCE,THEATRE,DRAMA	A1	A1
NAITIK SHIKSHA	A2	A2

## 5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**