

**KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL**

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>**COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 10874 | 2

Student's Name AKSHIT BHATIA

Class III-C

DOB 24/12/2015

Father's Name LEKH RAJ

Mother's Name RENU PANDEY

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	25.0	20.0	22.0	67.0	19.0	14.0	14.0	47.0	114	57.0	C1
HINDI	26.0	15.0	18.0	59.0	25.0	12.0	11.0	48.0	107	53.5	C1
MATHEMATICS	24.0	24.0	33.0	81.0	22.0	28.0	38.0	88.0	169	84.5	A2
SCIENCE	26.0	17.0	30.0	73.0	27.0	14.0	21.0	62.0	135	67.5	B2
SOCIAL SCIENCE	24.0	18.0	24.0	66.0	21.0	20.0	27.0	68.0	134	67.0	B2
PUNJABI	26.0	20.0	21.0	67.0	22.0	10.0	8.0	40.0	107	53.5	C1
Total	413.00/600				353.00/600				766/1200	63.83%	B2

Minor Subjects	Term-I	Term-II
G.K	C1	A2
ICT	B2	A2

Remarks: Akshit has shown a satisfactory grasp of the curriculum. Dedicating extra time to challenging subjects may boost his confidence. Pass and promoted to class 4.

Attendance: 165/206**Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale**

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	3.00
Portfolio (Notebook & SEA)	3.00	3.00
Project & Viva	4.00	3.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	4.00
Speaking Skills	5.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00	3.00
Total (30)	25.00	19.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	5.00
Portfolio (Notebook & SEA)	4.00	3.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	5.00
Speaking Skills	5.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00	3.00
Total (30)	26.00	25.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	3.00
Critical Thinking & Problem Solving	4.00	3.00
Evaluation & Inference	4.00	3.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	5.00
Total (30)	24.00	22.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	3.00
Portfolio (Notebook & SEA)	3.00	3.00
Project & Viva	4.00	4.00
Reading Skills	5.00	4.00
Speaking Skills	5.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	26.00	22.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	5.00
Critical Thinking & Evaluation	5.00	5.00
Portfolio (Notebook & SEA)	3.00	3.00
Problem-Solving & Inference	5.00	5.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	5.00
Total (30)	26.00	27.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	5.00	3.00
Portfolio (Notebook & SEA)	3.00	3.00
Problem-Solving & Inference	4.00	4.00
Project & Viva	3.00	3.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	24.00	21.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	C1	B2
SEWA PROJECT	B2	A2
SPORTS & GAMES	A2	A2
YOGA	A2	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A2	A2
INITIATIVE AND CONFIDENCE	A2	B1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIRONMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	A2
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A2	A2

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A1
NAITIK SHIKSHA	A2	B1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**