



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|---------------------|----------------|------------------|
| Adm No Roll No: | 10907 34 | Student's Name | PRAJJWAL CHAUHAN |
| Class | III-C | DOB | 04/09/2016 |
| Father's Name | ANAND KUMAR CHAUHAN | Mother's Name | JYOTI RANA |

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

| Subject | Term-I | | | | Term-II | | | | Total Marks (200) | Per-Centage (%) | Grade |
|----------------|-------------------|--------------------|------------------|-------------|-------------------|----------------------|------------------|-------------|-------------------|-----------------|-----------|
| | IA-I (30) | Periodic Test (30) | Half Yearly (40) | Total (100) | IA-II (30) | Periodic Test-3 (30) | Yearly Exam (40) | Total (100) | | | |
| ENGLISH | 29.0 | 28.0 | 40.0 | 97.0 | 30.0 | 30.0 | 38.0 | 98.0 | 195 | 97.5 | A1 |
| HINDI | 29.0 | 29.0 | 40.0 | 98.0 | 30.0 | 29.0 | 37.0 | 96.0 | 194 | 97.0 | A1 |
| MATHEMATICS | 30.0 | 30.0 | 39.0 | 99.0 | 30.0 | 30.0 | 39.0 | 99.0 | 198 | 99.0 | A1 |
| SCIENCE | 29.0 | 26.0 | 40.0 | 95.0 | 29.0 | 30.0 | 39.0 | 98.0 | 193 | 96.5 | A1 |
| SOCIAL SCIENCE | 28.0 | 26.0 | 39.0 | 93.0 | 30.0 | 30.0 | 40.0 | 100.0 | 193 | 96.5 | A1 |
| PUNJABI | 29.0 | 30.0 | 40.0 | 99.0 | 30.0 | 30.0 | 40.0 | 100.0 | 199 | 99.5 | A1 |
| Total | 581.00/600 | | | | 591.00/600 | | | | 1172/1200 | 97.67% | A1 |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | B1 | A1 |
| ICT | A1 | A1 |

Remarks: Congratulations! PRAJJWAL for attaining 2nd rank .Keep up the fantastic work and continue to set high standards for yourself. Promoted to class 4.

Attendance: 188/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|--------------------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 5.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Reading Bonus(0/1/2/3/4) | 0.00 | 1.00 |
| Reading Skills | 5.00 | 5.00 |
| Speaking Skills | 4.00 | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 |
| Total (30) | 29.00 | 30.00 |

| PUNJABI | | |
|--------------------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 5.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Reading Skills | 5.00 | 5.00 |
| Speaking Skills | 4.00 | 5.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 |
| Total (30) | 29.00 | 30.00 |

| HINDI | | |
|--------------------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills | 5.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Reading Bonus(0/1/2/3/4) | 0.00 | 1.00 |
| Reading Skills | 5.00 | 5.00 |
| Speaking Skills | 4.00 | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 |
| Total (30) | 29.00 | 30.00 |

| SCIENCE | | |
|--------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 5.00 | 5.00 |
| Critical Thinking & Evaluation | 5.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Problem-Solving & Inference | 4.00 | 4.00 |
| Project & Viva | 5.00 | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 | 5.00 |
| Total (30) | 29.00 | 29.00 |

| MATHEMATICS | | |
|--------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 5.00 | 5.00 |
| Critical Thinking & Problem Solving | 5.00 | 5.00 |
| Evaluation & Inference | 5.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 | 5.00 |
| Total (30) | 30.00 | 30.00 |

| SOCIAL SCIENCE | | |
|--------------------------------------|---------------|----------------|
| Skills/Competencies | Term-I | Term-II |
| Collaboration & Creative Thinking | 5.00 | 5.00 |
| Critical Thinking & Evaluation | 4.00 | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 |
| Problem-Solving & Inference | 5.00 | 5.00 |
| Project & Viva | 5.00 | 5.00 |
| Value/Ethical applicaton of Concepts | 4.00 | 5.00 |
| Total (30) | 28.00 | 30.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|-------------------------------------------------|---------------|----------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | A1 |
| SEWA PROJECT | A1 | A1 |
| SPORTS & GAMES | A1 | A1 |
| YOGA | A1 | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I | Term-II |
|----------------------------------------|---------------|----------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 | A1 |
| INITIATIVE AND CONFIDENCE | A1 | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I | Term-II |
|--------------------------------------|---------------|----------------|
| CARE OF SCHOOL PROPERTY | A1 | A1 |
| COLLABORATION & COOPERATION | A1 | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 | A1 |
| RELATIONS WITH PEERS | A1 | A1 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| VALUES AND LIFE SKILLS (M.Sc) | A1 | A1 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|-------------------------------------|---------------|----------------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 | A1 |
| NAITIK SHIKSHA | A1 | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**