



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



COMPREHENSIVE PROGRESS REPORT

Adm No Roll No:	11017 39	Student's Name	SUSHANT SHARMA
Class	III-D	DOB	07/12/2016
Father's Name	RAJEEV KUMAR	Mother's Name	DEEPIKA DEVI

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	28.0	18.0	27.0	73.0	24.0	15.0	13.0	52.0	125	62.5	B2
HINDI	28.0	23.0	28.0	79.0	29.0	11.0	16.0	56.0	135	67.5	B2
MATHEMATICS	27.0	24.0	32.0	83.0	25.0	18.0	24.0	67.0	150	75.0	B1
SCIENCE	24.0	22.0	33.0	79.0	21.0	15.0	27.0	63.0	142	71.0	B1
SOCIAL SCIENCE	27.0	19.0	30.0	76.0	23.0	15.0	22.0	60.0	136	68.0	B2
PUNJABI	27.0	28.0	32.0	87.0	24.0	24.0	22.0	70.0	157	78.5	B1
Total	477.00/600				368.00/600				845/1200	70.42%	B2

Minor Subjects	Term-I	Term-II
G.K	C2	C1
ICT	B1	C1

Remarks: Sushant has shown steady progress. Continued focus on his studies will help him achieve better results in the future. Congratulations! promoted to class 4.

Attendance: 196/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	3.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	4.00
Speaking Skills	5.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	28.00	24.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	5.00	4.00
Reading Skills	4.00	4.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	4.00
Total (30)	27.00	24.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	1.00
Reading Skills	5.00	5.00
Speaking Skills	5.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	28.00	29.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	3.00	3.00
Critical Thinking & Evaluation	5.00	3.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	4.00	3.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	24.00	21.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Problem Solving	4.00	4.00
Evaluation & Inference	5.00	5.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	27.00	25.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	3.00
Critical Thinking & Evaluation	5.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	4.00	4.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	5.00	4.00
Total (30)	27.00	23.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A1	A1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A1	A1
INITIATIVE AND CONFIDENCE	A1	A1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIRONMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	A1
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A1	A1

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A1
NAITIK SHIKSHA	A2	A1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**