CBSE Affiliation No.: 2630046 School Code: 23038



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC) Session:2024-25

Phone No: 01722791496, 01722792433 **Website:** http://kbdav.org



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 11031 | 50 Student's Name YOGESH CHAPAGAIN

 Class
 III-B
 DOB
 14/08/2016

 Father's Name
 BISHNU HARI CHAPAGAIN
 Mother's Name
 SITA DEVI

| CUMULATIVE SCORECARD (SCHOLASTIC AREAS) | | | | | | | | | | | |
|---|--------------|--------------------------|------------------------|----------------|---------------|----------------------------|------------------------|----------------|-------|----------------|----|
| | | Ter | m-l | | Term-II | | | Total | Per- | Grade | |
| Subject | IA-I (30) | Periodic Test (30) | Half Yearly (40) | Total (100) | IA-II (30) | Periodic Test-3 (30) | Yearly Exam (40) | Total (100) | (200) | Centage (%) | |
| ENGLISH | 20.0 | 9.0 | 23.0 | 52.0 | 20.0 | 5.0 | 10.0 | 35.0 | 87 | 43.5 | C2 |
| HINDI | 21.0 | 2.0 | 14.0 | 37.0 | 16.0 | 7.0 | 6.0 | 29.0 | 66 | 33.0 | D |
| MATHEMATICS | 27.0 | 26.0 | 22.0 | 75.0 | 23.0 | 23.0 | 25.0 | 71.0 | 146 | 73.0 | B1 |
| SCIENCE | 24.0 | 10.0 | 21.0 | 55.0 | 24.0 | 15.5 | 25.0 | 64.5 | 120 | 60.0 | C1 |
| SOCIAL SCIENCE | 26.0 | 12.0 | 10.0 | 48.0 | 26.0 | 12.0 | 14.0 | 52.0 | 100 | 50.0 | C2 |
| PUNJABI | 26.0 | 23.0 | 25.0 | 74.0 | 26.0 | 15.0 | 22.0 | 63.0 | 137 | 68.5 | B2 |
| Total | | 341.0 | 0/600 | | 314.50/600 | | 656/1200 | 54.67% | C1 | | |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | D | B2 |
| ICT | C2 | C2 |

Remarks: YOGESH needs to concentrate more on fundamental concepts and practice regularly for better results. Pass and promoted to class 4.

Attendance: 141/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | | |
|--|--------|---------|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | |
| Listening Skills | 4.00 | 3.50 | | | |
| Portfolio (Notebook & SEA) | 3.00 | 3.00 | | | |
| Project & Viva | 3.00 | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | | | |
| Reading Skills | 4.00 | 3.50 | | | |
| Speaking Skills | 3.00 | 3.50 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | 3.50 | | | |
| Total (30) | 20.00 | 20.00 | | | |

| PUNJABI | | | | | |
|---|--------|---------|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | |
| Listening Skills | 4.00 | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 | | | |
| Project & Viva | 5.00 | 5.00 | | | |
| Reading Skills | 5.00 | 5.00 | | | |
| Speaking Skills | 4.00 | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 4.00 | | | |
| Total (30) | 26.00 | 26.00 | | | |

| HINDI | | | | | |
|---|--------|---------|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | |
| Listening Skills | 3.00 | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | 3.00 | | | |
| Project & Viva | 3.00 | 2.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | | | |
| Reading Skills | 3.00 | 3.00 | | | |
| Speaking Skills | 4.00 | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 2.00 | | | |
| Total (30) | 21.00 | 16.00 | | | |

| SCIENCE | | | | | |
|---------------------------------------|--------|---------|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | |
| Collaboration & Creative Thinking | 4.00 | 4.00 | | | |
| Critical Thinking & Evaluation | 4.00 | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 | | | |
| Problem-Solving & Inference | 4.00 | 4.00 | | | |
| Project & Viva | 4.00 | 4.00 | | | |
| Value/Ethical application of Concepts | 4.00 | 4.00 | | | |
| Total (30) | 24.00 | 24.00 | | | |

| MATHEMATICS | | | | | |
|--------------------------------------|--------|---------|--|--|--|
| Skills/Competencies | Term-l | Term-II | | | |
| Collaboration & Creative Thinking | 5.00 | 4.50 | | | |
| Critical Thinking & Problem Solving | 4.00 | 4.00 | | | |
| Evaluation & Inference | 5.00 | 3.50 | | | |
| Portfolio (Notebook & SEA) | 4.00 | 3.50 | | | |
| Project & Viva | 5.00 | 3.50 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | 4.00 | | | |
| Total (30) | 27.00 | 23.00 | | | |

| SOCIAL SCIENCE | | | | | |
|---------------------------------------|--------|---------|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | |
| Collaboration & Creative Thinking | 5.00 | 4.00 | | | |
| Critical Thinking & Evaluation | 4.00 | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | 5.00 | | | |
| Problem-Solving & Inference | 4.00 | 4.00 | | | |
| Project & Viva | 5.00 | 5.00 | | | |
| Value/Ethical application of Concepts | 4.00 | 4.00 | | | |
| Total (30) | 26.00 | 26.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | B2 |
| SEWA PROJECT | A1 | A1 |
| SPORTS & GAMES | A1 | A1 |
| YOGA | A1 | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 | A1 |
| INITIATIVE AND CONFIDENCE | A1 | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A1 | B1 |
| COLLABORATION & COOPERATION | A1 | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 | A1 |
| RELATIONS WITH PEERS | A1 | A1 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| VALUES AND LIFE SKILLS (M.Sc) | A1 | B1 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | B1 | B2 |
| MUSIC,DANCE,THEATRE,DRAMA | B1 | B2 |
| NAITIK SHIKSHA | B1 | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| | I | I | I | I |
|------------------|---------------|-------------------------|-------------|---------------|
| A1 | A2 | B1 | B2 | С |
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent