CBSE Affiliation No. : 2630046

# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B, , CHANDIGARH-160019 (Managed by: DAVCMC)

Session: 2023-24

Phone No: 01722791496, 01722792433 Website: http://kbdav.org

CLASS-II [C]

**ASSESSMENT-I** 

April to August

### **PERSONAL PROFILE**

Always

| Мy | Admission | No i | s: | 11042 |
|----|-----------|------|----|-------|
|    |           |      |    |       |

| My Name is: | LAB PRASAD BHATTARAI |
|-------------|----------------------|
|-------------|----------------------|

- My Height is:

### PHYSICAL DEVELOPMENT

Indoor and Outdoor Play

Ball activities.

My Weight is:

Rhythmic exercises.

Actively participates in different games.

Plays with a feeling of team spirit.

### **Health and Hygiene**

Dresses neatly in a uniform.

Uses a handkerchief and a napkin.

Keeps self and surroundings clean.

### Nutrition

Finishes lunch in time.

Brings nutritious food.

Identifies healthy food.

Speaks clearly and confidently.

# LANGUAGE DEVELOPMENT (ENGLISH)

| Listening Skills              | Always | Usually | Sometimes | Needs<br>Attention |
|-------------------------------|--------|---------|-----------|--------------------|
| Listens attentively in class. | ✓      |         |           |                    |
| Listens with understanding.   | ✓      |         |           |                    |
|                               |        |         |           |                    |
| Speaking Skills               | Always | Usually | Sometimes | Needs<br>Attention |

✓

| Always | Usually | Sometimes | Needs |
|--------|---------|-----------|-------|
|        | 1       | 1         | 1     |
| ✓      |         |           |       |
| ✓      |         |           |       |
| ✓      |         |           |       |
| ✓      |         |           |       |
|        |         |           |       |

Usually

Sometimes

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
| ✓      |         |           |                    |
|        | ✓       |           |                    |
|        | ✓       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
| ✓      |         |           |                    |
| ✓      |         |           |                    |
| ✓      |         |           |                    |



Needs

Attention



122 cm

22 kg

Admission No.: 11042 Class: CLASS-II [C] Frames meaningful sentences.

Expresses self in 4-5 sentences.

Expresses self while communicating to others.

Recites poems with proper expressions.

Responds to questions asked.

#### **Reading Skills**

Takes interest in reading material.

Reads with correct pronunciation.

Reads with understanding and follows instructions.

#### Writing Skills

Writes neatly and legibly.

Writes words and sentences correctly.

Expresses ideas imaginatively in 4-5 sentences.

Uses capital letters and full stops correctly.

Uses writing skills meaningfully.

### LANGUAGE DEVELOPMENT (HINDI)

#### **Listening Skills**

Listens with understanding.

Listens to the recorded material with comprehension.

### **Speaking Skills**

Expresses self clearly and confidently.

Creates and narrates imaginative stories.

Composes short poems.

Recites poems with proper expressions.

### **Reading Skills**

Takes interest in reading material.

Reads with proper speed and correct pronunciation.

Reads with understanding.

### Writing Skills

Writes neatly and legibly.

| I | 1 | 1 |
|---|---|---|
| 1 |   |   |
| ✓ |   |   |
| ✓ |   |   |
| ✓ |   |   |
| ✓ |   |   |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
| ✓      |         |           |                    |
| ✓      |         |           |                    |
| ✓      |         |           |                    |

| Always       | Usually | Sometimes | Needs<br>Attention |
|--------------|---------|-----------|--------------------|
| ✓            |         |           |                    |
| $\checkmark$ |         |           |                    |
| $\checkmark$ |         |           |                    |
|              | 4       |           |                    |
|              | 1       |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
| ✓      |         |           |                    |
| ✓      |         |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
| ✓      |         |           |                    |
| ✓      |         |           |                    |
|        | ✓       |           |                    |
| ✓      |         |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
| ✓      |         |           |                    |
| ✓      |         |           |                    |
| ✓      |         |           |                    |

| Always       | Usually | Sometimes | Needs<br>Attention |
|--------------|---------|-----------|--------------------|
| $\checkmark$ |         |           |                    |
|              |         |           |                    |

Admission No.: 11042 Class: CLASS-II [C] Writes words and sentences correctly.

Expresses ideas imaginatively.

Uses writing skills meaningfully.

Uses correct punctuations.

# **COGNITIVE DEVELOPMENT**

#### **Mathematical Concepts**

Understands the concept of ones, tens and hundreds.

Applies the knowledge of numbers (0-999) in different ways.

Adds up to 3-digit numbers.

Responds quickly during mental maths.

Environmental Studies(More about me, Personal cleanliness and Goods habits, Our food, Our clothes, A house to live in) Shows interest and collects materials.

Participates in discussions, activities and experiments.

Shows awareness about the environmental concepts.

#### **Thinking Skills**

Shows good memory skills.

Fixes up to 60-piece puzzles.

Thinks logically and suggests ways to solve problems in different situations.

# **CREATIVE AND EXPRESSIVE ARTS**

#### Art and Craft

Draws and paints with control.

Uses originality and imagination while drawing and painting.

Shows colour sense.

Creates something new out of the given material.

### Music, Dance and Drama

Sings in tune.

Responds to rhythm.

Remembers songs.

Acts out the allotted role.

| 1 |   |   | I | I |
|---|---|---|---|---|
|   | ✓ |   |   |   |
|   | ✓ |   |   |   |
|   | ✓ |   |   |   |
|   |   | ✓ |   |   |

| Always       | Usually | Sometimes | Needs<br>Attention |
|--------------|---------|-----------|--------------------|
| ✓            |         |           |                    |
| ✓            |         |           |                    |
| $\checkmark$ |         |           |                    |
| ✓            |         |           |                    |

| Always       | Usually | Sometimes | Needs<br>Attention |
|--------------|---------|-----------|--------------------|
|              |         |           |                    |
| ✓            |         |           |                    |
| ✓            |         |           |                    |
| $\checkmark$ |         |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
| ✓      |         |           |                    |
|        | ✓       |           |                    |
| ✓      |         |           |                    |

| Always       | Usually | Sometimes | Needs<br>Attention |
|--------------|---------|-----------|--------------------|
| $\checkmark$ |         |           |                    |
| $\checkmark$ |         |           |                    |
| ✓            |         |           |                    |
| $\checkmark$ |         |           |                    |

| Always | Usually | Sometimes | Needs<br>Attention |
|--------|---------|-----------|--------------------|
| ✓      |         |           |                    |
| ✓      |         |           |                    |
| ✓      |         |           |                    |
| ✓      |         |           |                    |
|        |         |           |                    |

| VALUE EDUCATION | Always | Usually | Sometimes | Needs<br>Attention |
|-----------------|--------|---------|-----------|--------------------|
|                 |        |         |           |                    |

| Admission No.: 11042 Class: CLASS-II [C]                         |                   |    |  |  |
|------------------------------------------------------------------|-------------------|----|--|--|
| Recites the mantras taught.                                      | ✓                 |    |  |  |
| Remembers and sings bhajans.                                     | ✓                 |    |  |  |
| Picks up moral values through stories and plays.                 | ✓                 |    |  |  |
| Respects feelings and property of others.                        | ✓                 |    |  |  |
| Knows about the great personalities.                             | ✓                 |    |  |  |
|                                                                  |                   |    |  |  |
| What the teache                                                  | r thinks about me | e! |  |  |
| Lab takes initiative and looks new ways to get involved in class | activities.       |    |  |  |
|                                                                  |                   |    |  |  |
|                                                                  |                   |    |  |  |
|                                                                  |                   |    |  |  |
|                                                                  |                   |    |  |  |
| Principal's/Headmistress's/Headmaster's Sign Attendance : 72/86  |                   |    |  |  |

Teacher's Sign

No. of PTMs attended : 2

Supervisory Head's Sign

Parents'/Guardian's Sign