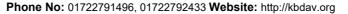
CBSE Affiliation No.: 2630046 School Code: 23038



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC) Session:2024-25





COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 11311 | 2 Student's Name ABHINAV

Class III-D **DOB** 29/10/2015

Father's Name SANDEEP KUMAR Mother's Name KAVITA RANI

| CUMULATIVE SCORECARD (SCHOLASTIC AREAS) | | | | | | | | | | | |
|---|--------------|--------------------------|------------------------|----------------|---------------|----------------------------|------------------------|----------------|----------------|----------------|----|
| | | Teri | m-l | | Term-II | | | Total | Per- | Grade | |
| Subject | IA-I (30) | Periodic Test (30) | Half Yearly (40) | Total (100) | IA-II (30) | Periodic Test-3 (30) | Yearly Exam (40) | Total (100) | Marks (200) | Centage (%) | |
| ENGLISH | 28.0 | 25.0 | 37.0 | 90.0 | 22.0 | 30.0 | 32.0 | 84.0 | 174 | 87.0 | A2 |
| HINDI | 28.0 | 28.0 | 38.0 | 94.0 | 30.0 | 25.0 | 33.0 | 88.0 | 182 | 91.0 | A1 |
| MATHEMATICS | 30.0 | 30.0 | 38.0 | 98.0 | 30.0 | 30.0 | 35.0 | 95.0 | 193 | 96.5 | A1 |
| SCIENCE | 29.0 | 30.0 | 39.0 | 98.0 | 27.0 | 29.0 | 38.0 | 94.0 | 192 | 96.0 | A1 |
| SOCIAL SCIENCE | 28.0 | 29.0 | 39.0 | 96.0 | 28.0 | 30.0 | 38.0 | 96.0 | 192 | 96.0 | A1 |
| PUNJABI | 26.0 | 28.0 | 40.0 | 94.0 | 28.0 | 30.0 | 40.0 | 98.0 | 192 | 96.0 | A1 |
| Total | | 570.00 | 0/600 | | | 555.00 | /600 | | 1125/1200 | 93.75% | A1 |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | A1 | A1 |
| ICT | A1 | A1 |

Remarks: Abhinav has shown exceptional growth in all subjects, consistently exceeding expectations. His enthusiasm for learning is commendable.Congratulatios! for bagging 5th position in the class. Pass and promoted to class 4.

Attendance: 188/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | | |
|--|--------|---------|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | |
| Listening Skills | 4.00 | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | 5.00 | | | |
| Project & Viva | 5.00 | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | | | |
| Reading Skills | 5.00 | 3.00 | | | |
| Speaking Skills | 5.00 | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 | | | |
| Total (30) | 28.00 | 22.00 | | | |

| PUNJABI | | | | | | |
|---|--------|---------|--|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | | |
| Listening Skills | 4.00 | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 | | | | |
| Project & Viva | 5.00 | 5.00 | | | | |
| Reading Skills | 5.00 | 5.00 | | | | |
| Speaking Skills | 4.00 | 4.00 | | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 5.00 | | | | |
| Total (30) | 26.00 | 28.00 | | | | |

| HINDI | | | | | |
|---|--------|---------|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | |
| Listening Skills | 4.00 | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | 5.00 | | | |
| Project & Viva | 5.00 | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 1.00 | | | |
| Reading Skills | 5.00 | 5.00 | | | |
| Speaking Skills | 5.00 | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 | | | |
| Total (30) | 28.00 | 30.00 | | | |

| SCIENCE | | | | | |
|---------------------------------------|--------|---------|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | |
| Collaboration & Creative Thinking | 5.00 | 4.00 | | | |
| Critical Thinking & Evaluation | 4.00 | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | 4.00 | | | |
| Project & Viva | 5.00 | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | 5.00 | | | |
| Total (30) | 29.00 | 27.00 | | | |

| MATHEMATICS | | | | | |
|--------------------------------------|--------|---------|--|--|--|
| Skills/Competencies | Term-l | Term-II | | | |
| Collaboration & Creative Thinking | 5.00 | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | 5.00 | | | |
| Evaluation & Inference | 5.00 | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | | | |
| Project & Viva | 5.00 | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | 5.00 | | | |
| Total (30) | 30.00 | 30.00 | | | |

| SOCIAL SCIENCE | | | | | |
|---------------------------------------|--------|---------|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | |
| Collaboration & Creative Thinking | 4.00 | 4.00 | | | |
| Critical Thinking & Evaluation | 5.00 | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 | | | |
| Problem-Solving & Inference | 5.00 | 5.00 | | | |
| Project & Viva | 5.00 | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | 5.00 | | | |
| Total (30) | 28.00 | 28.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|---|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | A1 |
| SEWA PROJECT | A1 | A1 |
| SPORTS & GAMES | A1 | A1 |
| YOGA | A1 | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I | Term-II |
|-----------------------------------|--------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 | A1 |
| INITIATIVE AND CONFIDENCE | A1 | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A1 | A1 |
| COLLABORATION & COOPERATION | A1 | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 | A1 |
| RELATIONS WITH PEERS | A1 | A1 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| VALUES AND LIFE SKILLS (M.Sc) | A1 | A1 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 | A1 |
| NAITIK SHIKSHA | A1 | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| | I | I | I | I |
|------------------|---------------|-------------------------|-------------|---------------|
| A1 | A2 | B1 | B2 | С |
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent