KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: http://kbdav.org

| COMPREHENSIVE PROGRESS REPORT | | | | | | | | |
|---|---|-----------|-------------|---------------|--------------------|----------------------|------------|-------|
| Adm No Roll No: | 11391 26 | | | tudent's Name | KANUPRIYA ADHIKARI | | | |
| Class | VI-D | | | ОВ | 20/03/2013 | | | |
| Father's Name | MOHAN SINGH ADHIKARI Mother's Name RADHA ADHIKARI | | | | | | | |
| | | CUMU | LATIVE SCOP | RECARD (SCH | OLASTIC ARE | AS) | | |
| | | Half | Yearly | Year | ly Exam | Total Marks | Percentage | |
| Subject | | IA-I (30) | PPT-I (70) | IA-II (30) | PPT-II (70) | (200) (Round Off) | (%) | Grade |
| ENGLISH | | 26.00 | 35.00 | 26.00 | 45.00 | 132 | 66.0 | B2 |
| HINDI | | 28.00 | 35.00 | 28.00 | 44.00 | 135 | 67.5 | B2 |
| MATHEMATICS | | 24.00 | 40.00 | 25.00 | 41.00 | 130 | 65.0 | B2 |
| SCIENCE | | 21.00 | 34.00 | 28.00 | 36.00 | 119 | 59.5 | C1 |
| SOCIAL SCIENCE | | 23.00 | 34.00 | 28.00 | 44.00 | 129 | 64.5 | B2 |
| PUNJABI | | 24.00 | 48.00 | 26.00 | 49.00 | 147 | 73.5 | B1 |
| Total 372.00/600 420.00/600 792/1200 66.00% B | | | | | B2 | | | |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | E | C1 |
| ICT/CODING | C1 | C1 |
| NAITIK SHIKSHA | C1 | C2 |

Remarks: Congratulation! You are promoted to Class VII

Attendance: 199/207

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

Admission No. | Roll No.: 11391 | 26 Class: VI-D

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | | |
|---|--------|---------|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | |
| Listening Skills | 4.00 | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | | | |
| Project & Viva | 5.00 | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | | | |
| Reading Skills | 4.00 | 4.00 | | | |
| Speaking Skills | 4.00 | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 4.00 | | | |
| Total (30) | 26.00 | 26.00 | | | |

| PUNJABI | | | | | |
|---|--------|---------|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | |
| Listening Skills | 4.00 | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | 5.00 | | | |
| Project & Viva | 4.00 | 5.00 | | | |
| Reading Skills | 4.00 | 4.00 | | | |
| Speaking Skills | 4.00 | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 4.00 | | | |
| Total (30) | 24.00 | 26.00 | | | |

| HINDI | | | | |
|---|--------|---------|--|--|
| Skills/Competencies | Term-l | Term-II | | |
| Listening Skills | 4.00 | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | | |
| Project & Viva | 5.00 | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | | |
| Reading Skills | 5.00 | 5.00 | | |
| Speaking Skills | 5.00 | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 4.00 | | |
| Total (30) | 28.00 | 28.00 | | |

| SCIENCE | | | | | |
|--------------------------------------|--------|---------|--|--|--|
| Skills/Competencies | Term-I | Term-II | | | |
| Collaboration & Creative Thinking | 3.00 | 4.00 | | | |
| Critical Thinking & Evaluation | 3.00 | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | 5.00 | | | |
| Problem-Solving & Inference | 4.00 | 5.00 | | | |
| Project & Viva | 4.00 | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | 5.00 | | | |
| Total (30) | 21.00 | 28.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies | Term-I | Term-II | | |
| Collaboration & Creative Thinking | 3.00 | 4.00 | | |
| Critical Thinking & Evaluation | 4.00 | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | 5.00 | | |
| Problem-Solving & Inference | 4.00 | 5.00 | | |
| Project & Viva | 4.00 | 5.00 | | |
| Value/Ethical applicaton of Concepts | 4.00 | 5.00 | | |
| Total (30) | 23.00 | 28.00 | | |

| MATHEMATICS | | | | | |
|--------------------------------------|--------|---------|--|--|--|
| Skills/Competencies | Term-l | Term-II | | | |
| Collaboration & Creative Thinking | 2.00 | 4.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | 3.00 | | | |
| Evaluation & Inference | 4.00 | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | 4.00 | | | |
| Project & Viva | 4.00 | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | 5.00 | | | |
| Total (30) | 24.00 | 25.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|--|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 | A2 |
| SEWA PROJECT | A2 | A2 |
| SPORTS & GAMES | B1 | B1 |
| YOGA | A2 | A2 |

| PERSONAL HABITS & ATTITUDES | Term-l | Term-II |
|-------------------------------------|--------|---------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 | A2 |
| INITIATIVE AND CONFIDENCE | A2 | A2 |

| SOCIAL HABITS & ATTITUDES | Term-l | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A2 | A2 |
| COLLABORATION & COOPERATION | A2 | A2 |
| ENVIORNMENT/COMMUNITY WORK | A2 | A2 |
| RELATIONS WITH PEERS | A2 | A2 |
| RELATIONS WITH TEACHERS | A2 | A2 |
| VALUES AND LIFE SKILLS (M.Sc) | A2 | A2 |

| VISUAL & PERFORMING ARTS | Term-l | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent