## KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: http://kbdav.org

|                   |                                      | С         | OMPREHENS   | IVE PROGR    | ESS REPORT   |                      |            |       |
|-------------------|--------------------------------------|-----------|-------------|--------------|--------------|----------------------|------------|-------|
| Adm No   Roll No: | 11485   50 Student's Name UDAY SUHAG |           |             |              |              |                      |            |       |
| Class             | VII-C                                |           | D           | ОВ           | 01/09/2010   |                      |            |       |
| Father's Name     | SURJIT SIN                           | GH        | M           | other's Name | UMAN         |                      |            |       |
|                   |                                      | CUMU      | LATIVE SCOR | ECARD (SCH   | IOLASTIC ARE | AS)                  |            |       |
| -                 |                                      | Half      | Yearly      | Yea          | ly Exam      | Total Marks          | Percentage |       |
| Subject           |                                      | IA-I (30) | PPT-I (70)  | IA-II (30)   | PPT-II (70)  | (200)<br>(Round Off) | (%)        | Grade |
| ENGLISH           |                                      | 24.00     | 35.50       | 24.00        | 39.00        | 123                  | 61.5       | B2    |
| HINDI             |                                      | 22.00     | 44.50       | 23.00        | 50.00        | 140                  | 70.0       | B2    |
| MATHEMATICS       |                                      | 19.00     | 25.50       | 22.00        | 35.00        | 102                  | 51.0       | C1    |
| SCIENCE           |                                      | 20.00     | 31.50       | 22.00        | 31.00        | 105                  | 52.5       | C1    |
| SOCIAL SCIENCE    |                                      | 24.00     | 32.00       | 22.00        | 24.00        | 102                  | 51.0       | C1    |
| PUNJABI           |                                      | 24.00     | 53.00       | 24.00        | 47.00        | 148                  | 74.0       | B1    |
| Total             |                                      | 355.0     | 00/600      | 363          | 8.00/600     | 720/1200             | 60.00%     | C1    |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | B2     | B1      |
| ICT/CODING     | C2     | C2      |
| NAITIK SHIKSHA | B2     | B2      |

Remarks: Congratulations! Promoted to class VIII.

Attendance: 172/207

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 11485 | 50 Class: VII-C

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |
| Listening Skills                                    | 4.00   | 4.00    |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   | 4.00    |  |  |
| Project & Viva                                      | 4.00   | 4.00    |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   | 0.00    |  |  |
| Reading Skills                                      | 4.00   | 4.00    |  |  |
| Speaking Skills                                     | 4.00   | 4.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   | 4.00    |  |  |
| Total (30)  | 24.00  | 24.00   |  |  |

| PUNJABI   |        |         |  |  |
|---|--------|---------|--|--|
| Skills/Competencies                                 | Term-I | Term-II |  |  |
| Listening Skills                                    | 4.00   | 4.00    |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   | 4.00    |  |  |
| Project & Viva                                      | 4.00   | 4.00    |  |  |
| Reading Skills                                      | 4.00   | 4.00    |  |  |
| Speaking Skills                                     | 4.00   | 4.00    |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   | 4.00    |  |  |
| Total (30)  | 24.00  | 24.00   |  |  |

| HINDI   |        |         |  |
|---|--------|---------|--|
| Skills/Competencies                                 | Term-I | Term-II |  |
| Listening Skills                                    | 4.00   | 4.00    |  |
| Portfolio (Notebook & SEA)                          | 2.00   | 3.00    |  |
| Project & Viva                                      | 3.00   | 3.00    |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   | 0.00    |  |
| Reading Skills                                      | 5.00   | 5.00    |  |
| Speaking Skills                                     | 4.00   | 4.00    |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   | 4.00    |  |
| Total (30)  | 22.00  | 23.00   |  |

| SCIENCE                              |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 2.00   | 3.00    |  |  |
| Critical Thinking & Evaluation       | 3.00   | 4.00    |  |  |
| Portfolio (Notebook & SEA)           | 3.00   | 3.00    |  |  |
| Problem-Solving & Inference          | 4.00   | 4.00    |  |  |
| Project & Viva                       | 4.00   | 4.00    |  |  |
| Value/Ethical applicaton of Concepts | 4.00   | 4.00    |  |  |
| Total (30)                           | 20.00  | 22.00   |  |  |

| SOCIAL SCIENCE                       |        |         |  |
|--------------------------------------|--------|---------|--|
| Skills/Competencies                  | Term-I | Term-II |  |
| Collaboration & Creative Thinking    | 4.00   | 3.00    |  |
| Critical Thinking & Evaluation       | 4.00   | 4.00    |  |
| Portfolio (Notebook & SEA)           | 4.00   | 3.00    |  |
| Problem-Solving & Inference          | 4.00   | 4.00    |  |
| Project & Viva                       | 4.00   | 4.00    |  |
| Value/Ethical applicaton of Concepts | 4.00   | 4.00    |  |
| Total (30)                           | 24.00  | 22.00   |  |

| MATHEMATICS                          |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Collaboration & Creative Thinking    | 2.00   | 3.00    |  |  |
| Critical Thinking & Problem Solving  | 4.00   | 4.00    |  |  |
| Evaluation & Inference               | 3.00   | 4.00    |  |  |
| Portfolio (Notebook & SEA)           | 2.00   | 3.00    |  |  |
| Project & Viva                       | 4.00   | 4.00    |  |  |
| Value/Ethical applicaton of Concepts | 4.00   | 4.00    |  |  |
| Total (30)                           | 19.00  | 22.00   |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I | Term-II |
|--|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE,<br>SHOES & UNIFORM) | A1     | A1      |
| SEWA PROJECT                                       | A1     | A1      |
| SPORTS & GAMES                                     | A1     | A1      |
| YOGA   | A1     | A1      |

| PERSONAL HABITS & ATTITUDES         | Term-l | Term-II |
|-------------------------------------|--------|---------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | B1     | A1      |
| INITIATIVE AND CONFIDENCE           | B1     | A1      |

| SOCIAL HABITS & ATTITUDES     | Term-l | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY       | A1     | A1      |
| COLLABORATION & COOPERATION   | A1     | A1      |
| ENVIORNMENT/COMMUNITY WORK    | A1     | A1      |
| RELATIONS WITH PEERS          | A1     | A1      |
| RELATIONS WITH TEACHERS       | A1     | A1      |
| VALUES AND LIFE SKILLS (M.Sc) | A1     | A1      |

| VISUAL & PERFORMING ARTS     | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     | A1      |
| MUSIC,DANCE,THEATRE,DRAMA    | B1     | B1      |

## 5-Point Grading Scale for Co-Scholastic Areas

|     | A1             | A2            | B1                      | B2          | С             |
|-----|----------------|---------------|-------------------------|-------------|---------------|
| Hig | ghly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent