



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL
SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 11634 | 12 Student's Name ANIKET CHAUHAN
Class III-A DOB 06/01/2016
Father's Name NARESH KUMAR Mother's Name REENU

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	29.0	27.0	38.0	94.0	28.0	29.0	32.0	89.0	183	91.5	A1
HINDI	29.0	23.0	38.0	90.0	29.0	27.0	34.0	90.0	180	90.0	A2
MATHEMATICS	27.0	23.0	37.0	87.0	27.0	28.0	35.0	90.0	177	88.5	A2
SCIENCE	26.0	14.0	39.0	79.0	28.0	29.0	39.0	96.0	175	87.5	A2
SOCIAL SCIENCE	27.0	28.0	39.0	94.0	27.0	28.0	37.0	92.0	186	93.0	A1
PUNJABI	27.0	29.0	39.0	95.0	27.0	28.0	39.0	94.0	189	94.5	A1
Total	539.00/600				551.00/600				1090/1200	90.83%	A1

Minor Subjects	Term-I	Term-II
G.K	A1	A2
ICT	A1	A1

Remarks: Aniket is a hardworking student who approaches challenges with confidence. Keep up the determination! Pass and promoted to class 4.

Attendance: 197/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	5.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	5.00	5.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	4.00	5.00
Speaking Skills	5.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	29.00	28.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	5.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	1.00
Reading Skills	4.00	5.00
Speaking Skills	5.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	29.00	29.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	5.00
Critical Thinking & Problem Solving	5.00	4.00
Evaluation & Inference	5.00	5.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	5.00
Total (30)	27.00	27.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	4.00
Portfolio (Notebook & SEA)	4.00	5.00
Project & Viva	4.00	4.00
Reading Skills	5.00	5.00
Speaking Skills	5.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	27.00	27.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	5.00
Critical Thinking & Evaluation	5.00	5.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	5.00	5.00
Project & Viva	4.00	5.00
Value/Ethical applicaton of Concepts	3.00	4.00
Total (30)	26.00	28.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	5.00	5.00
Portfolio (Notebook & SEA)	4.00	5.00
Problem-Solving & Inference	5.00	4.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	5.00
Total (30)	27.00	27.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A2	A2
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	B2	B2
INITIATIVE AND CONFIDENCE	A1	A1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIORNMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	A1
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A1	A1

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A2
NAITIK SHIKSHA	A1	A1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**