



KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 11703 | 9 Student's Name BHAVIKA
Class III-C DOB 12/12/2015
Father's Name DURGESH Mother's Name RAJKUMARI

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	21.0	6.0	10.0	37.0	19.0	7.0	12.0	38.0	75	37.5	D
HINDI	22.0	11.0	17.0	50.0	22.0	14.0	17.0	53.0	103	51.5	C1
MATHEMATICS	26.0	19.0	19.0	64.0	22.0	17.5	19.0	58.5	123	61.5	B2
SCIENCE	24.0	3.0	16.0	43.0	24.0	10.0	17.0	51.0	94	47.0	C2
SOCIAL SCIENCE	24.0	13.0	14.0	51.0	21.0	10.0	19.0	50.0	101	50.5	C1
PUNJABI	24.0	18.0	23.0	65.0	25.0	10.0	17.0	52.0	117	58.5	C1
Total	310.00/600				302.50/600				613/1200	51.08%	C1

Minor Subjects	Term-I	Term-II
G.K	E	C2
ICT	E	D

Remarks: Bhavika faces challenges in grasping certain concepts, leading to her current performance. It's essential for her to seek additional help. Pass and promoted to class 4.

Attendance: 124/206

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	2.00
Portfolio (Notebook & SEA)	3.00	3.00
Project & Viva	3.00	3.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	3.00
Speaking Skills	3.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00	5.00
Total (30)	21.00	19.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	4.00	3.00
Project & Viva	3.00	3.00
Reading Bonus(0/1/2/3/4)	0.00	1.00
Reading Skills	5.00	5.00
Speaking Skills	3.00	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00	3.00
Total (30)	22.00	22.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Problem Solving	5.00	3.00
Evaluation & Inference	4.00	3.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	26.00	22.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	4.00	5.00
Project & Viva	4.00	4.00
Reading Skills	5.00	4.00
Speaking Skills	3.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	24.00	25.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	5.00
Critical Thinking & Evaluation	4.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	3.00	3.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	24.00	24.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	3.00	3.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	4.00	3.00
Project & Viva	5.00	3.00
Value/Ethical applicaton of Concepts	3.00	4.00
Total (30)	24.00	21.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2	A1
SEWA PROJECT	A1	A2
SPORTS & GAMES	A2	A2
YOGA	A2	B1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A2	A2
INITIATIVE AND CONFIDENCE	A2	A2

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIORNMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	B2
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	B2	B1

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A1
NAITIK SHIKSHA	B1	A2

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**