

**KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL**

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>**COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 11718 | 27

Student's Name NIKUNJ VASHISHT

Class III-D

DOB 31/03/2016

Father's Name SACHIN KUMAR

Mother's Name RENU SHARMA

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	25.0	12.0	18.0	55.0	27.0	16.0	23.0	66.0	121	60.5	B2
HINDI	27.0	22.0	29.0	78.0	25.0	15.0	26.0	66.0	144	72.0	B1
MATHEMATICS	28.0	28.0	27.0	83.0	24.0	26.0	29.0	79.0	162	81.0	A2
SCIENCE	25.0	15.0	29.0	69.0	24.0	19.0	30.0	73.0	142	71.0	B1
SOCIAL SCIENCE	28.0	18.0	24.0	70.0	28.0	13.0	27.0	68.0	138	69.0	B2
PUNJABI	28.0	29.0	39.0	96.0	23.0	19.0	37.0	79.0	175	87.5	A2
Total	451.00/600				431.00/600				882/1200	73.50%	B1

Minor Subjects	Term-I	Term-II
G.K	C1	C1
ICT	B1	B1

Remarks: Nikunj has shown steady progress. Continued focus on areas needing improvement will enhance his performance. Congratulations! promoted to class 4.

Attendance: 192/206**Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale**

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	3.00	4.00
Portfolio (Notebook & SEA)	3.00	5.00
Project & Viva	5.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	5.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	25.00	27.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	5.00	5.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	5.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	3.00
Total (30)	27.00	25.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Problem Solving	4.00	4.00
Evaluation & Inference	4.00	3.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	5.00	4.00
Total (30)	28.00	24.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	5.00	4.00
Portfolio (Notebook & SEA)	5.00	4.00
Project & Viva	5.00	4.00
Reading Skills	5.00	3.00
Speaking Skills	4.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00	4.00
Total (30)	28.00	23.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Evaluation	5.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	4.00	4.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	25.00	24.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	5.00
Critical Thinking & Evaluation	4.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	5.00	4.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	4.00	5.00
Total (30)	28.00	28.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1	A1
SEWA PROJECT	A1	A1
SPORTS & GAMES	A1	A1
YOGA	A1	A1

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A1	A1
INITIATIVE AND CONFIDENCE	A1	A1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIRONMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	A1
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A1	A1

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A1
NAITIK SHIKSHA	A1	A1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**