



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B, , CHANDIGARH, 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496 Website: <http://kbdav.org>



## Final Report Academic Performance

|                                |               |                      |               |
|--------------------------------|---------------|----------------------|---------------|
| <b>Admission No   Roll No.</b> | 11861   22    | <b>Name</b>          | HARDIK ROHILA |
| <b>Class</b>                   | XI-C-COMMERCE | <b>DOB</b>           | 28/02/2007    |
| <b>Father's Name</b>           | RAVINDER      | <b>Mother's Name</b> | SONIKA KUMARI |

## Academic Performance Term-I & Term-II

| Subject            | Unit Test-I              | Unit Test-II             | Half Yearly              |       |       |               |     |       | Preboard                 |      |       |               |     |       | Annual                   |       |       |               |     |       | Overall Total Obt. (100) |
|--------------------|--------------------------|--------------------------|--------------------------|-------|-------|---------------|-----|-------|--------------------------|------|-------|---------------|-----|-------|--------------------------|-------|-------|---------------|-----|-------|--------------------------|
|                    | Marks Obt.               | Marks Obt.               | Marks Obt.               |       |       | Maximum Marks |     |       | Marks Obt.               |      |       | Maximum Marks |     |       | Marks Obt.               |       |       | Maximum Marks |     |       |                          |
|                    | (50.00)                  | (50.00)                  | Th.                      | Pr.   | Total | Th.           | Pr. | Total | Th.                      | Pr.  | Total | Th.           | Pr. | Total | Th.                      | Pr.   | Total | Th.           | Pr. | Total |                          |
| ENGLISH            | 35.00                    | 33.00                    | 57.00                    | 11.00 | 68.00 | 80            | 20  | 100   | 49.00                    | 0.00 | 49.00 | 80            | 0   | 80    | 66.00                    | 14.00 | 80.00 | 80            | 20  | 100   | 70.00                    |
| PHYSICAL EDUCATION | 19.00                    | 32.00                    | 44.00                    | 23.00 | 67.00 | 70            | 30  | 100   | 28.00                    | 0.00 | 28.00 | 70            | 0   | 70    | 44.00                    | 30.00 | 74.00 | 70            | 30  | 100   | 59.00                    |
| ACCOUNTANCY        | 36.00                    | 26.00                    | 53.00                    | 11.00 | 64.00 | 80            | 20  | 100   | 42.00                    | 0.00 | 42.00 | 80            | 0   | 80    | 51.00                    | 18.00 | 69.00 | 80            | 20  | 100   | 62.00                    |
| B.STUDIES          | 23.00                    | 31.00                    | 51.00                    | 15.00 | 66.00 | 80            | 20  | 100   | 39.00                    | 0.00 | 39.00 | 80            | 0   | 80    | 63.00                    | 16.00 | 79.00 | 80            | 20  | 100   | 63.00                    |
| ECONOMICS          | 36.00                    | 34.00                    | 50.00                    | 15.00 | 65.00 | 80            | 20  | 100   | 48.00                    | 0.00 | 48.00 | 80            | 0   | 80    | 55.00                    | 17.00 | 72.00 | 80            | 20  | 100   | 67.00                    |
| <b>Grand Total</b> | <b>149.00 Out Of 250</b> | <b>156.00 Out Of 250</b> | <b>330.00 Out Of 500</b> |       |       |               |     |       | <b>206.00 Out Of 390</b> |      |       |               |     |       | <b>374.00 Out Of 500</b> |       |       |               |     |       | <b>321</b>               |
| <b>Percentage</b>  | <b>59.60%</b>            | <b>62.40%</b>            | <b>66.00%</b>            |       |       |               |     |       | <b>52.82%</b>            |      |       |               |     |       | <b>74.80%</b>            |       |       |               |     |       | <b>64.20%</b>            |

**Attendance:** 150/185

**Remarks:** Promoted to XII C

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination In-charge

Signature of  
Principal/HOS

Signature of  
Parent