

**KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL**

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01722791496, 01722792433 Website: <http://kbdav.org>**COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 11863 | 22

Student's Name LAKSH CHAUDHARY

Class III-C

DOB 03/09/2015

Father's Name RAMGOPAL CHOUHARY

Mother's Name SEEMA CHAUDHARY

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

Subject	Term-I				Term-II				Total Marks (200)	Per-Centage (%)	Grade
	IA-I (30)	Periodic Test (30)	Half Yearly (40)	Total (100)	IA-II (30)	Periodic Test-3 (30)	Yearly Exam (40)	Total (100)			
ENGLISH	27.0	28.0	36.0	91.0	27.0	27.0	29.0	83.0	174	87.0	A2
HINDI	27.0	25.0	34.0	86.0	28.0	25.0	33.0	86.0	172	86.0	A2
MATHEMATICS	28.0	26.0	35.0	89.0	26.0	30.0	36.0	92.0	181	90.5	A1
SCIENCE	27.0	26.0	37.0	90.0	27.0	26.0	38.0	91.0	181	90.5	A1
SOCIAL SCIENCE	28.0	29.0	37.0	94.0	27.0	24.0	37.0	88.0	182	91.0	A1
PUNJABI	27.0	29.0	38.0	94.0	28.0	30.0	35.0	93.0	187	93.5	A1
Total	544.00/600				533.00/600				1077/1200	89.75%	A2

Minor Subjects	Term-I	Term-II
G.K	B2	A2
ICT	A1	A2

Remarks: LAKSH has demonstrated strong academic skills. Keep pushing yourself to reach new heights.Pass and promoted to class 4.

Attendance: 190/206**Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale**

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

DETAILED INTERNAL ASSESSMENT

ENGLISH		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	5.00
Portfolio (Notebook & SEA)	4.00	5.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	0.00
Reading Skills	5.00	4.00
Speaking Skills	5.00	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	27.00	27.00

HINDI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Project & Viva	4.00	4.00
Reading Bonus(0/1/2/3/4)	0.00	1.00
Reading Skills	5.00	5.00
Speaking Skills	5.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	27.00	28.00

MATHEMATICS		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	4.00	4.00
Critical Thinking & Problem Solving	5.00	4.00
Evaluation & Inference	4.00	4.00
Portfolio (Notebook & SEA)	5.00	5.00
Project & Viva	5.00	5.00
Value/Ethical applicaton of Concepts	5.00	4.00
Total (30)	28.00	26.00

PUNJABI		
Skills/Competencies	Term-I	Term-II
Listening Skills	4.00	4.00
Portfolio (Notebook & SEA)	4.00	5.00
Project & Viva	4.00	4.00
Reading Skills	5.00	5.00
Speaking Skills	5.00	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00	5.00
Total (30)	27.00	28.00

SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	5.00
Critical Thinking & Evaluation	4.00	4.00
Portfolio (Notebook & SEA)	4.00	4.00
Problem-Solving & Inference	5.00	5.00
Project & Viva	4.00	4.00
Value/Ethical applicaton of Concepts	5.00	5.00
Total (30)	27.00	27.00

SOCIAL SCIENCE		
Skills/Competencies	Term-I	Term-II
Collaboration & Creative Thinking	5.00	4.00
Critical Thinking & Evaluation	4.00	5.00
Portfolio (Notebook & SEA)	5.00	5.00
Problem-Solving & Inference	5.00	5.00
Project & Viva	5.00	4.00
Value/Ethical applicaton of Concepts	4.00	4.00
Total (30)	28.00	27.00

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-I	Term-II
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	B1	A2
SEWA PROJECT	A2	A2
SPORTS & GAMES	A2	A1
YOGA	A1	A2

PERSONAL HABITS & ATTITUDES	Term-I	Term-II
DISCIPLINE,PUNCTUALITY,REGULARITY	A1	A2
INITIATIVE AND CONFIDENCE	A1	A1

SOCIAL HABITS & ATTITUDES	Term-I	Term-II
CARE OF SCHOOL PROPERTY	A1	A1
COLLABORATION & COOPERATION	A1	A1
ENVIRONMENT/COMMUNITY WORK	A1	A1
RELATIONS WITH PEERS	A1	A2
RELATIONS WITH TEACHERS	A1	A1
VALUES AND LIFE SKILLS (M.Sc)	A1	B2

VISUAL & PERFORMING ARTS	Term-I	Term-II
ART,CRAFT,PAINTING,SCULPTURE	A1	A1
MUSIC,DANCE,THEATRE,DRAMA	A1	A1
NAITIK SHIKSHA	A1	A1

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent