KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B CHANDIGARH 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496, 01722792433 Website: http://kbdav.org

| COMPREHENSIVE PROGRESS REPORT | | | | | | | | |
|-------------------------------|---|-----------|------------|---------------|----------------|----------------------|------------|-------|
| Adm No Roll No: | 11864 8 | | | tudent's Name | AMAIRA BISHNOI | | | |
| Class | III-B | | | ОВ | 11/05/2015 | | | |
| Father's Name | NAVDEEP BISHNOI Mother's Name SHILPA BISHNOI | | | | | | | |
| | | CUMU | LATIVE SCO | RECARD (SCH | | AS) | | |
| | | Half | Yearly | Year | ly Exam | Total Marks | Percentage | Grade |
| Subject | | IA-I (30) | PPT-I (70) | IA-II (30) | PPT-II (70) | (200) (Round Off) | (%) | Grade |
| ENGLISH | | 28.00 | 66.00 | 29.00 | 64.00 | 187 | 93.5 | A1 |
| HINDI | | 30.00 | 67.00 | 27.00 | 69.00 | 193 | 96.5 | A1 |
| MATHEMATICS | | 28.00 | 66.00 | 27.00 | 68.00 | 189 | 94.5 | A1 |
| SCIENCE | | 27.00 | 70.00 | 27.00 | 65.00 | 189 | 94.5 | A1 |
| SOCIAL SCIENCE | | 26.00 | 69.00 | 26.00 | 67.00 | 188 | 94.0 | A1 |
| PUNJABI | | 26.00 | 68.00 | 26.00 | 65.00 | 185 | 92.5 | A1 |
| Total | Total 571.00/600 560.00/600 1131/1200 94.25% A1 | | | | | A1 | | |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | A1 | A2 |
| ICT | A1 | A1 |
| NAITIK SHIKSHA | A2 | A1 |

Remarks: Congratulations! You have bagged 5th position in class.Promoted to class 4th.Best wishes for the next session.

Attendance: 190/207

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |



Admission No. | Roll No.: 11864 | 8 Class: III-B

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|---------|--|--|
| Skills/Competencies | Term-I | Term-II | | |
| Listening Skills | 5.00 | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | | |
| Project & Viva | 5.00 | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | | |
| Reading Skills | 5.00 | 5.00 | | |
| Speaking Skills | 4.00 | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 5.00 | | |
| Total (30) | 28.00 | 29.00 | | |

| PUNJABI | | | | |
|---|--------|---------|--|--|
| Skills/Competencies | Term-I | Term-II | | |
| Listening Skills | 3.00 | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | | |
| Project & Viva | 5.00 | 5.00 | | |
| Reading Skills | 5.00 | 4.00 | | |
| Speaking Skills | 4.00 | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | 4.00 | | |
| Total (30) | 26.00 | 26.00 | | |

| HINDI | | | | |
|---|--------|---------|--|--|
| Skills/Competencies | Term-l | Term-II | | |
| Listening Skills | 5.00 | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | | |
| Project & Viva | 5.00 | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 0.00 | 0.00 | | |
| Reading Skills | 5.00 | 4.00 | | |
| Speaking Skills | 5.00 | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | 5.00 | | |
| Total (30) | 30.00 | 27.00 | | |

| SCIENCE | | | | |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies | Term-I | Term-II | | |
| Collaboration & Creative Thinking | 5.00 | 5.00 | | |
| Critical Thinking & Evaluation | 5.00 | 5.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | 4.00 | | |
| Problem-Solving & Inference | 4.00 | 4.00 | | |
| Project & Viva | 5.00 | 4.00 | | |
| Value/Ethical applicaton of Concepts | 4.00 | 4.00 | | |
| Total (30) | 27.00 | 26.00 | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies | Term-I | Term-II | | |
| Collaboration & Creative Thinking | 4.00 | 4.00 | | |
| Critical Thinking & Evaluation | 4.00 | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | 5.00 | | |
| Problem-Solving & Inference | 5.00 | 4.00 | | |
| Project & Viva | 4.00 | 5.00 | | |
| Value/Ethical applicaton of Concepts | 4.00 | 4.00 | | |
| Total (30) | 25.00 | 26.00 | | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies | Term-l | Term-II | | |
| Collaboration & Creative Thinking | 4.00 | 4.00 | | |
| Critical Thinking & Problem Solving | 5.00 | 5.00 | | |
| Evaluation & Inference | 5.00 | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | 5.00 | | |
| Project & Viva | 4.00 | 4.00 | | |
| Value/Ethical applicaton of Concepts | 5.00 | 5.00 | | |
| Total (30) | 28.00 | 27.00 | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|--|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 | A1 |
| SEWA PROJECT | A1 | A1 |
| SPORTS & GAMES | A1 | A1 |
| YOGA | A1 | A1 |

| PERSONAL HABITS & ATTITUDES | Term-l | Term-II |
|-------------------------------------|--------|---------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 | A1 |
| INITIATIVE AND CONFIDENCE | A1 | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l | Term-II |
|-------------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A1 | A1 |
| COLLABORATION & COOPERATION | A1 | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 | A1 |
| RELATIONS WITH PEERS | A1 | A1 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| VALUES AND LIFE SKILLS (M.Sc) | A1 | A2 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|------------------------------|--------|---------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| | A1 | A2 | B1 | B2 | С |
|-----|----------------|---------------|-------------------------|-------------|---------------|
| Hig | ghly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent