



# KAILASH BAHL DAV SR. SEC. PUBLIC SCHOOL

SECTOR-7B, , CHANDIGARH, 160019

(Managed by: DAVCMC)

Session:2023-24

Phone No: 01722791496 Website: <http://kbdav.org>



## Final Report Academic Performance

|                                |                 |                      |               |
|--------------------------------|-----------------|----------------------|---------------|
| <b>Admission No   Roll No.</b> | 11906   25      | <b>Name</b>          | KESHAV SHARMA |
| <b>Class</b>                   | XI-C-COMMERCE   | <b>DOB</b>           | 08/01/2008    |
| <b>Father's Name</b>           | RAVINDER SHARMA | <b>Mother's Name</b> | ANJU          |

## Academic Performance Term-I & Term-II

| Subject             | Unit Test-I             | Unit Test-II           | Half Yearly              |       |       |               |     |       | Preboard                 |      |       |               |     |       | Annual                   |       |       |               |     |       | Overall Total Obt. (100) |
|---------------------|-------------------------|------------------------|--------------------------|-------|-------|---------------|-----|-------|--------------------------|------|-------|---------------|-----|-------|--------------------------|-------|-------|---------------|-----|-------|--------------------------|
|                     | Marks Obt.              | Marks Obt.             | Marks Obt.               |       |       | Maximum Marks |     |       | Marks Obt.               |      |       | Maximum Marks |     |       | Marks Obt.               |       |       | Maximum Marks |     |       |                          |
|                     | (50.00)                 | (50.00)                | Th.                      | Pr.   | Total | Th.           | Pr. | Total | Th.                      | Pr.  | Total | Th.           | Pr. | Total | Th.                      | Pr.   | Total | Th.           | Pr. | Total |                          |
| ENGLISH             | 22.00                   | (AB)                   | 34.00                    | 13.00 | 47.00 | 80            | 20  | 100   | 34.00                    | 0.00 | 34.00 | 80            | 0   | 80    | 35.00                    | 15.00 | 50.00 | 80            | 20  | 100   | 40.00                    |
| ACCOUNTANCY         | 27.00                   | (AB)                   | 46.00                    | 11.00 | 57.00 | 80            | 20  | 100   | 28.00                    | 0.00 | 28.00 | 80            | 0   | 80    | 34.00                    | 16.00 | 50.00 | 80            | 20  | 100   | 43.00                    |
| B.STUDIES           | 13.00                   | (AB)                   | 31.00                    | 8.00  | 39.00 | 80            | 20  | 100   | 29.00                    | 0.00 | 29.00 | 80            | 0   | 80    | 27.00                    | 15.00 | 42.00 | 80            | 20  | 100   | 32.00                    |
| ECONOMICS           | 11.00                   | (AB)                   | 27.00                    | 10.00 | 37.00 | 80            | 20  | 100   | 30.00                    | 0.00 | 30.00 | 80            | 0   | 80    | 34.00                    | 15.00 | 49.00 | 80            | 20  | 100   | 33.00                    |
| APPLIED MATHEMATICS | 23.00                   | (AB)                   | 22.00                    | 8.00  | 30.00 | 80            | 20  | 100   | 23.00                    | 0.00 | 23.00 | 80            | 0   | 80    | 44.00                    | 14.00 | 58.00 | 80            | 20  | 100   | 35.00                    |
| <b>Grand Total</b>  | <b>96.00 Out Of 250</b> | <b>0.00 Out Of 250</b> | <b>210.00 Out Of 500</b> |       |       |               |     |       | <b>144.00 Out Of 400</b> |      |       |               |     |       | <b>249.00 Out Of 500</b> |       |       |               |     |       | <b>183</b>               |
| <b>Percentage</b>   | <b>38.40%</b>           | <b>0.00%</b>           | <b>42.00%</b>            |       |       |               |     |       | <b>36.00%</b>            |      |       |               |     |       | <b>49.80%</b>            |       |       |               |     |       | <b>36.60%</b>            |

**Attendance:** 81/161

**Remarks:** Promoted to XII C

Signature of  
Class Teacher

Signature of Supervisory  
Head/Examination In-charge

Signature of  
Principal/HOS

Signature of  
Parent